# The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol. 74 No. 9 Wednesday, March 2, 1966

## Winchester Blvd. gets new speed limit zones

New speed limits will soon go into effect on Winchester Blvd. within the city limits as a result of the City Council's action Monday night.

But the average motorist who travels that busy thoroughfare probably won't notice the change. The new speed limits, more or less, conform to the speed the average guy has been traveling the road for some time.

The City Council adopted the changes on the recommendation of Bill Wren, city engineer, who informed the council members modifications in the MPH were suggested because the police department has been unable to enforce the existing speed limit zoning.

Under the new speed zoning, from the south city limits to Hacienda, the 45 MPH would remain; it will be 35 MPH from Hacienda to Budd and 30 MPH from Budd to Hamilton Ave. and thereafter 35 MPH to conform with San Jose's existing zoning.

Wren also told the council that his department has undertaken a survey of all arterial streets in the city, relative to the adequacy of their existing speed zoning. He said he hoped to submit recommendations in a few months for revisions of the present zoning.

But in the meantime, back at the Police Department, the officers were having trouble enforcing the Winchester speed limits. Hence Wren's recommendation.

In other actions, the council:

--AUTHORIZED the

(Continued on page 2)

# Fair housing, anti-fluoridation forces urge City Council to take action on both issues

Racial discrimination as it pertains to housing in Campbell and fluoridation of water, two widely separated issues but each packed with emotional dynamite, had brief airings before the City Council Monday night.

After discussion on the fair housing issue, the Council directed staff to investigate the charges presented and report at a later date.

Charges that housing discrimination exists within the city limits were made by Robert Hansen, 235 Michele Drive, Campbell. He claimed that three West Valley College students had been unable to obtain housing in the community because of racial prejudice on the part of landlords.

Hansen presented a proposed resolution for Council adoption which asked the City Council to urge the citizens of Campbell to "institute and enforce a non-discriminatory policy in selling or renting real estate or other property and to support and participate in efforts toward racial integration throughout this community."

Council members expressed concern over the allegations which charged that three athletes who had been invited to attend West Valley College were unable to find suitable housing in town apparently because of their race.

However, City Attorney Joe Bonacina cautioned the Council that before any resolution was adopted that more details on the problem should be obtained. He also mentioned that there already was state and federal legislation on the subject that the city could not preempt.

He further pointed out that the proposed resolution had suggested that the city "institute and enforce a non-discriminatory policy." This the city attorney emphasized was going outside the city's authority in face of state and federal laws.

Bonacina said he also

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SIGN GETS APPROVAL-

-On Monday night the City Council sustained by a divided vote the ruling of the Planning Commission approving the two huge signs (each 8-feet by 66-feet) that will go on the old Clark's Drugs building at Campbell and Harrison avenues.

The decision of the commission had been appealed by Councilman Ed Rogers acting as a private citizen. The vote on the appeal was 2-2 with Mayor Charles Rose and Councilman Ralph Doetsch upholding the commission, and Rogers and Councilman Homer Hyde opposed. Councilman Bill Smeed disqualified himself because his law firm represented the applicant, American Auto Supply.

**Unofficial survey reveals**

## Apartment vacancies are low ???

Apparently the "saturation point" in apartment house construction in Campbell has not yet been reached because the apartment vacancy factor for this community apparently is not as high as in some other areas.

At least that seems to be the conclusion of an unofficial survey recently conducted in this area.

As of the first week in February, the Campbell area had a 11.08 per cent vacancy in apartment units, according to a survey conducted by a Redwood City real estate agent who specializes in apartment house developments.

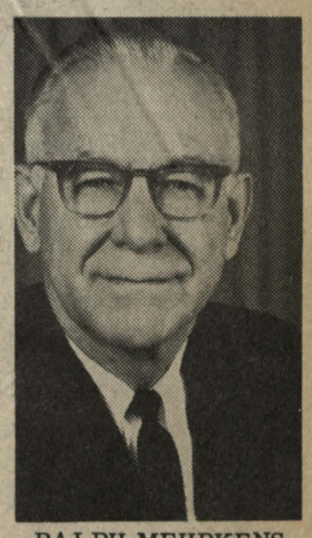
The vacancy factor in Campbell is below that of the county, based on previous reports of a county-wide base.

Jim Beale, a real estate broker, with his office at 270 Upland Road, Redwood City, has reported that in a personally conducted survey of a two-mile radius covering Campbell, 257 apartments were contacted.

Beale said that he made the survey to satisfy inquiries at his office as to the apartment house situation in this area.

(Continued on page 2)

## Supervisor Mehrkens files for re-election



RALPH MEHRKENS
--seeks re-election

Supervisor Ralph H. Mehrkens has announced that he will be a candidate for re-election in the Fourth Supervisorial District which includes the greater part of Campbell.

Mehrkens has been a member of the Santa Clara County Board of Supervisors since 1960 and has become the Board's liaison with area and regional governmental confederations, including the Inter-City Council and the Association of Bay Area Governments, of which he is a past

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## C. of C. "ambassadors" directs concerted membership drive this month

'AMBASSADORS' MEET--Members of the "ambassador's committee" of the C. of C. at a breakfast meeting in the Pines Plaza last week formulated plans for the "president's sweepstakes" membership drive this month.

Some of the 19 members of the committee who were present are pictured. At the far left, Dick Hardy, C. of C. president; Bill Oltmann, treasurer and Frank Weaver. At the middle table, Dr. Walter McCall and Bill Brown. At the far right, Lee Sicard, chairman, and Harry Lind.

In the inset Jim Duffield (left) C. of C. manager and Lee Sicard discuss future plans.

Composed of 19 members, the "ambassador committee" of the Campbell Chamber of Commerce will have the twofold task of directing the membership drives of the C. of C. and of greeting new business firms in town, according to Lee Sicard, chairman of the committee.

The "ambassadors" will launch the "presidential sweepstakes" this month which will consist of a citywide drive for members in which all Chamber members will participate.

The committee held its first meeting last week in the Pines Plaza professional building into which the C. of C. is soon to move its offices.

At the meeting the committee members present also approved an "ambassador-of-the-month" program. Under this program, the ambassador obtaining the most memberships in a month would be guest, with his wife, at a dinner at a restaurant of their choice.

According to Jim Duffield, C. of C. manager, this plan has proved highly successful in other chambers of commerce as a means of gaining and holding membership.

Sicard explained that the "ambassadors" would also be responsible for the welcoming of new business and professional firms when they first open in town. Names of the firms will be obtained from the list of business licenses at the city hall.

The ambassadors will work in teams of two in greeting the newcomers and the chairman will assign members of the teams on a geographic basis.

"In the past," Sicard pointed out, "business firms have not been officially welcomed into the community and it will be the "ambassadors" duty to correct this oversight."

The ambassadors present at their initial meeting also undertook the job of presenting the new membership plaques to those members who have not yet received the new 1966 emblems.

According to Chairman Sicard, all members of the Chamber of Commerce will take part in the "presidential sweepstakes" that will be held this month. The membership drive will be based on the modified dues schedule that was adopted by the directors this year.

The following formula for determining the annual membership investment on the C. of C. was outlined by Duffield:

Mercantile: $30 base plus $2 for each employee to 25, plus $1 for each employee over 25.

Industrial: $30 base plus $1 for each employee to 300. Over 300 by negotiation.

Professional: $30 base plus $15 for each additional partner plus $2 for each employee.

Restaurants: $30 base

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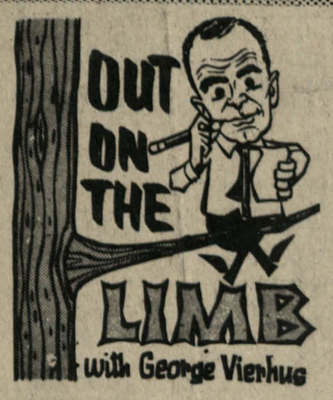


MOST OF US struggle like crazy to pay our bills.

Sometimes we take on too many installment payment plans, and the bill-paying struggle becomes a battle. But the vast majority of people conscientiously work at keeping reasonably solvent.

Of course, there is the chronic deadbeat who almost makes a profession of getting something for nothing. Fortunately the deadbeats are in the minority, although some of those who have been stuck on several occasions would question that.

The Press, like most all business firms, attempts to keep its credit in good standing by paying bills when they come due, provided, of course, there is the wherewithal to do it.

Most months we start at the top of the pile of statements and by the end of the month have worked our way through the stack.

It is sort of a game. You try to run out of bills before you run out of dough, a neat trick if you can do it consistently.

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THIS IS then known as a successful business operation.

Or perpetual motion.

By the time the stack is finished a new month has rolled around and it is time to begin again.

The objective, of course, is to keep the hang-overs from one month to the next at a bare minimum.

But we had an unintentional hang-over this past month.

During the bill-paying spree, one statement had to be set aside even while the bank balance was still fairly firm.

The statement had arrived in a window envelope that had no return address.

And nothing on the statement indicated from whence it had come.

After "balance due" there was a figure representing apparently what The Press owed.

The unanswered intriguing questions: for what, to whom and where.

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ANOTHER PIECE of mail The Press received recently illustrates how "personal" some of the "literature" that floods the mail boxes these days can really become.

The little gem was addressed to "Mr. Press Campbell" at our street number.

It was addressed by hand. The writer had first scrawled "Preston" but apparently decided to be less formal and changed it to "Press".

If 'Ole Press' shows up, we intend to give him his letter.

Going through the phone book willy-nilly to get the addresses for these "personal" messages must have its problems.

How does one know

(Continued on page 2)

# Editorial

## What is "home rule"?

"Home rule" is a somewhat hazy description of how much the average citizen has to say about the conduct of his local governmental affairs and what effect "this say" has on the powers-that-be.

Obviously as a community grows the amount of "home rule" involvement becomes less and less, for the administration of local government becomes farther removed from the grass roots.

In a small town, for example, the city fathers are generally well acquainted with the citizenry and are well aware of the problems that confront them.

But as a city grows, the elected city officials become more and more dependent on staff recommendations, and the personal contact becomes less and less between councilmen and the people.

While we think "home rule" has an important part to play in American government on the local level, we are not arguing that cities should remain small in order to retain the principles of the original "town meeting" atmosphere of early America.

We maintain that it is also possible to retain some of the basic fundamentals of "home rule" even while a city expands its population. That is, provided that the administration is sincere in its efforts and does not become too impersonal in its attitude.

We concede that in this day of high governmental costs, there are undoubtedly many areas in which overlapping bureaus, departments and staffs could be eliminated and a more efficient overall program be developed at a savings to the citizens.

But in the same breath, we lustily advocate that the basic principles of home rule in which the people can be heard and their problems aired should be retained on the local governmental level.

We submit (and our belief in this has not wavered over the years) that a city government like Campbell's offers the citizens an opportunity to make their needs known before their administrative officials and with the assurance that the official will be concerned personally.

We have long believed this "personal" versus "impersonal" attitude is the most important asset that Campbell, as a city, offers.

Unfortunately the average citizen does not realize what this really means until he becomes involved with a matter that concerns the county government or with an issue before the city administration of San Jose.

Mind you, now, we are not condemning either one of these governmental bodies.

It is impossible for these sprawling governmental entities to get "next to the people". They are too far removed from the scene for that and they are concerned with almost a million people instead of a mere 20,000.

There are many illustrations we could use to substantiate our point.

The most recent one, however, concerns the proposed drive-in theater that is planned adjacent to the Campbell city limits near the freeway off McGlincey Lane and Union Ave.

When a similar drive-in theater was proposed for Campbell Ave. at Bascom, aroused local citizens packed the Campbell city hall and vociferously, vigorously and articulately made their feelings known.

The citizens know that the city was interested in their reaction and would act accordingly, for it was this community's welfare that was affected.

But this new drive-in theater that is proposed is in county jurisdiction, just outside the city limits of Campbell and less than a half-mile from the Campbell-Bascom location that was turned down by the Campbell Planning Commission.

Therefore, most of the same arguments that were used against the other drive-in can be used in this instance.

The City of Campbell officially is opposing the the drive-in theater. The proposed theater is within the city's recognized sphere of influence and will not coincide with the development plans for the area as projected.

The traffic flow to and from the theater will use Campbell streets, creating a control and maintenance problem.

And under the city's proposed zoning for the area, a drive-in theater would not be allowed. But under county zoning such a use is allowed with a use permit.

The use permit hearing will be held by the County Planning Commission at 8:30 a.m. on Wednesday, March 16. The hearing was continued from the original date of Feb. 16 at 1:30 p.m. By late in the evening the county planners had not reached the particular item on the agenda. Many interested people had waited all afternoon for the matter to be heard. They were disappointed, naturally, that it was deferred until the early morning hour on March 16.

It will be interesting to note and to compare how the members of the County Planning Commission react to this very crucial Campbell problem when the hearing is finally held.

Home rule?


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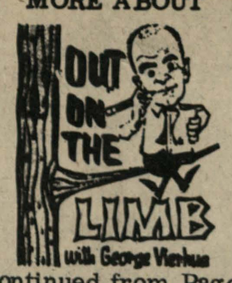
MORE ABOUT




(Continued from Page 1)

if it is "Miss" or "Mrs." or whether there is a "Mr. and Mrs."?

And it was only fair to give the same "personal" treatment to "Campbell Press" as was done probably for "Campbell Peter" and "Campbell Priscilla" whose names appear before and after 'Ole Press' in the telephone book listings.

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SOME OF YOU with extra long memories may recall that several weeks ago we mentioned in this column that we had been using the same letter-opener at The Press for the past 10 years or so.

We assumed that it was one of the assets of the joint when we took over, although we have no idea when it first made its appearance.

On the handle is the inscription "FIRST NATIONAL BANK, San Jose, Cala. Capital $300,000, Surplus & Profits $275,000".

We noted in this column that this would indicate that the letter-opener had been around for quite a spell. The First National Bank of San Jose today has something like $152,-631,800 in total resources, according to the last report.

We suggested that Gene Kelley, manager of the Campbell branch, might be interested in checking it out as to the age of our letter-opener and stuff like that.

And Gene has.

He and his bank colegues are mystified over the whole bit.

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IN THE FIRST place, their research shows that even when the First National Bank was chartered before the turn of the century the capital far exceeded the $300,000 as listed on our letter-opener.

Gene says also that none of the old-timers in the bank can recall ever giving away letter-openers.

Another interesting tid bit concerns that abbreviation "CALA." Never, as far as we can determine, has California ever been abbreviated in that manner. It's been "Cal." or "Calif." since the beginning.

Gene is continuing with the research and plans to have the brass at the bank examine the brass letter-opener.

Who knows?

Maybe it's a different First National Bank altogether, and located in San Jose Cala.

Maybe we have a valuable heirloom and didn't know it - or a mistake.

But just where is "Cala"?

### Jewelry stolen

A thief who apparently knew the difference between junk jewelry and the genuine article, took $1,265 in valuable jewels from the home of Mrs. Marguerite E. Faraone, 1856 Ensenada Drive.

Mrs. Faraone told Campbell Police the jewelry was kept in a jewel case in her bedroom. Missing are rings, diamond earrings, watches, necklaces, bracelets and a transistor radio. No forced entry was discovered. Police are investigating.

MORE ABOUT

## Apartments

(Continued from page 1)

He explained that in the 257 apartments that were surveyed, there were 3879 units and that there were 430 vacancies at the time.

The real estate agent's report breaks down the apartment houses covered by address, number of units and number of vacancies.

Four-plexes, triplexes and duplexes provided the bulk of the multiple housing in the area, the survey revealed with almost two-thirds (169 out of 257) falling in that category.

But there were ten apartments surveyed that had 100 or more units. The largest of this type (252) is located at 215 Union. The next largest (224) was at 1315 Eden. Others in the 100 or better category included, 992 Jean Drive (112); Sobrato (136); 1845 Bascom (106); San Tomas duplexes (116); 1748 San Tomas (136); 3679 Boynton (116); 3180 Loma Verde (164); Castlewood (150).

No attempt was made by the real estate agent to compare the vacancy percentage of the smaller to the larger complexes or whether one apartment house area had a greater percentage of vacancies than another section in a different part of the community.

Beale said it was a survey, done on his own, for his own information, although he thought it could be of some value to many different agencies.

MORE ABOUT

## Fair housing

(Continued from page 1)

wanted to see any similar resolutions adopted by other cities.

In addition to Hansen, who read the proposed resolution, others in the audience related other incidents which indicated, they claimed, that racial prejudice existed in the San Jose and Campbell areas.

FLUORIDATION

A large delegation, representing the anti-fluoridation forces, was also present at the meeting to protest the advisory question on whether the water of Campbell should be fluoridated that will appear on the ballot in the April 12 election.

It was explained to the group that the council had already taken action and had approved the advisory question to go on the ballot.

However, the council members agreed to allow the anti-fluoridation people to make their points again, although the council could not rescind its previous action.

Mrs. Marguerite Snow, of 1630 Winchester Blvd., a leader in the anti-fluoridation campaign, repeated her former charges that the wording of the advisory question which specifies that any fluoridation of water must be approved by state public health officials was unfair.

She maintained that this gave the fluoridation proponents an outstanding advantage. In a letter to each councilman prior to the meeting, she also claimed that the pro-fluoridation forces should have been forced to use the initiative to get the matter on the ballot. For the council to do it, she alleged, was unfair.

She also asked that her group be allowed more than 300 words for the argument against fluoridation that will go out with the sample ballots. In answer to that, however, City Clerk Dorothy Trevethan quoted the state law that specifies that the arguments must be 300 words or less.

Pro and con arguments, it was announced, must be in the city clerk's hands by this Friday, March 4.

Members of the City Council took turns emphasizing that the council was entirely neutral on the subject and had adopted a resolution to that effect.

They explained that the city had been forced to get the reaction of the citizens on the controversial question as a result of the hearings conducted by the Public Utilities Commission on the question of whether the water furnished by San Jose Water Works should be fluoridated.

In an advisory election in San Jose, the electorate had favored fluoridation. The citizens of Campbell served by that company did not vote on the question. PUC officials at the hearings had asked what steps Campbell had taken to get the citizens' feelings on the question and implied that this should be done.

MORE ABOUT

## Winchester

(Continued from page 1)

Jaycees to proceed with a project for installing flags in front of business firms in town. The Jaycees plan to place flagholders in the sidewalk in front of each store. On designated holidays they will insert flags. They will also remove and store the flags.

Al Hanson, Jaycee president, said it was planned to charge each business firm $15 annually for the service.

The Jaycees were also authorized to cut down on the number of uniformed officers required for a carnival planned in April, provided Chief of Police John Morgan agrees.

--REFUSED to change the policy of needing a four-fifths majority to overrule Planning Commission decisions relating to zoning. A proposed amendment to the zoning ordinance would have allowed a simple majority to overrule such decisions. The amended ordinance, which also provides procedure for prezoning of property prior to annexation, was sent back for revisions.

--DENIED the appeal of Cal Falcon concerning property of 141 Lost Lake Lane (off Dell Ave.). Plans for new construction had been approved by the Planning Commission subject to conditions levied by the Fire Department. Falcon had appealed these conditions.

It was stipulated, however, that the suggestion of Fire Chief George Maxwell should be followed. Maxwell said that until buildings were constructed adjacent to the property in question, the condition could be held in abeyance.

--ENDORSED the stand of the supervisors on the proposed decency amendment that would bring control back to the local level.

--ENDORSED by resolution the location of a state college site in Mountain View.

## Fred Waring to play in S.J

"The Magic of Fred Waring," a musical extravaganza, starring the Pennsylvanians, has been booked to play San Jose Civic Auditorium for one performance only, Saturday evening, March 19 at 8:30.

Tickets are now available at the Wendell Watkins Box Offices located in both Sherman Clay stores, 50 N. Winchester Blvd., Santa Clara (phone 296-7866) and at 89 S. First St., San Jose (phone 293-6252).


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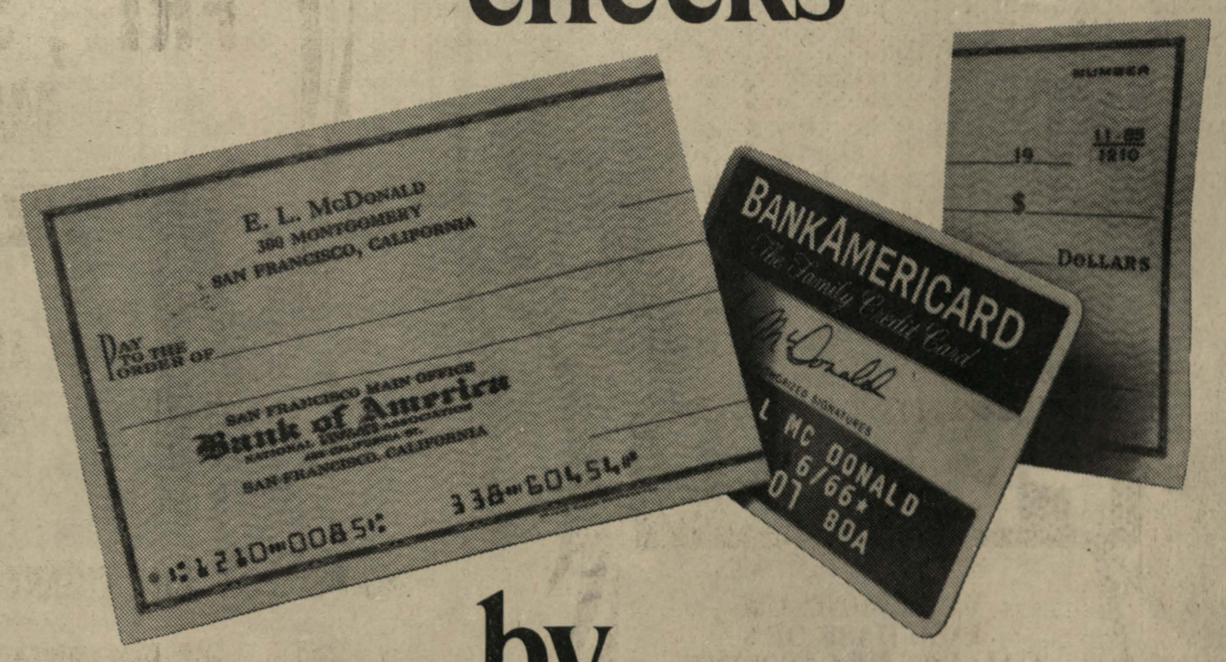


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# Ultra-modern service station plans gala grand opening

Visitors to the ultra-modern American Service Station, at Winchester Blvd. and Latimer during its grand opening activities this Thursday, Friday and Saturday, March 4-5-6, will be greeted by "Miss Campbell," according to Guy Mencaccy, station manager.

Miss Glynis Wright (Miss Campbell) will assist the station personnel during the three days grand opening celebration at which prizes and refreshments will be offered.

Four grand prizes will be awarded plus candy and Balloons. A clown will also be present and other entertainment will be presented.

Six packs of Coke will be given to each customer buying a minimum of eight gallons of gasoline, Mencaccy reports.

The manager also explained that all that is necessary to be eligible for the grand prizes is to register your name with address and phone number. No purchase is necessary.

MISS CAMPBELL
--at grand opening

MORE ABOUT

## Ralph Mehrkens

(Continued from page 1)

president.

"I believe that my six years on the Board, coupled with my business background, is an asset in serving the tax-conscious citizens in my district, and the citizens county-wide," Mehrkens said.

Before his appointment as a county supervisor, Mehrkens served 33 years in executive positions with a large local corporation.

He was appointed to the Board in September, 1960, to fill the unexpired term of the late Oran Slaght and won the election the same year for a two year term. In 1962 he was elected in the Primary to a full four year term, and the following year was Chairman of the Board.

The new Fourth Supervisorial District encompasses Santa Clara, Campbell, Saratoga and West San Jose.

Mehrkens, a native Californian, has been a Santa Clara County resident for 53 years. He is associated with many civic and fraternal groups.

He also represents the Board of Supervisors as a Director of the California Mission Trails Association, a member of state-wide committees, and a Director of the California Supervisors Association.

# Letters to the Editor

AGAINST FLUORIDATION

Dear Sir:

The impression has been circulated through the news media that those who oppose fluoridation of water supplies are weird hate mongers and have little or no academic standings. This is not true. The opposition to fluoridation of entire water systems is being expressed by many prominent doctors, dentists, and educators. Here is a partial list:

Association of American Physicians and Surgeons (composed of 20,000 members of the A. M. A.); Association of Homeopathic Physicians, all M. D.'s; Association of Chiropractic Doctors; Medical Dental Ad Hoc Committee on Evaluation of Fluoridation (composed of 1800 physicians, dentists and scientists, among them several Nobel Prize Winners); The National Academy of Nutrition; The Delaney Congressional Committee;

The National Health Federation; Swedish State Institute of Public Health; Danish Ministry of Health; Switzerland Health Association; French Dental Association; Pasteur Institute of Paris; Prof. Theorell of Sweden (Nobel Prize Winner); Dr. James Sumner, Cornell University (Nobel Prize Winner); Dr. H. K. Box, University of Toronto, Canada; Dr. Alton Ochsner, one of world's greatest surgeons;

Prof. Clive McCay, Ph. D. Cornell University; Dr. M. B. Dymond, Minister of Health, Ontario, Canada; Dr. A. W. Laubengayer, Prof. Cornell University; Dr. Robert S. Harris, Prof. Massachusetts Institute of Technology; Prof. Burgstahler, Toxicologist, Kansas University; Carleton Fredericks, Dr. F. B. Exner, M. D. and Dr. G. L. Waldbott, M. D. (prominent writers and authors of books against fluoridation.)

Is it logical to call any of the above persons or organizations quacks, cranks or faddists, because they seek to warn the public against the dangers in the fluoridation of water supplies?

Very truly yours,
Mrs. Margaret Irwin
1405 McDaniel Ave.,
San Jose, Calif. 95126

## Dancers perform on Saturday

For the first time in its 12 year history, Les Feux Follets, the Canadian National Folk Dance Company will be seen in the United States as they embark on a tour of major American cities.

Composed of 65 dancers, singers and musicians, the company will appear at the San Jose Civic Auditorium for one performance only on Saturday evening, March 5 at 8:30.

The company comes to San Jose direct from appearances on the Ed Sullivan show.

PEWTER FREEZER

George Washington is known to have had an ice cream freezer made of pewter.

MORE ABOUT

## C of C.

(Continued from page 1)

plus $10 for 1-49 chairs, $20 for 50-99 chairs, $30 for 100-199 chairs.

Apartments and Hotels: $30 base plus $1 per unit after first five units.

Banks, Savings and Loans: $125.

Utilities: $100.

Associate: $25

Hospitals and Rest Homes: $30 base plus $1 per bed after the first 10 beds.

Century Membership: (Voluntary above basic dues) $100.

Unclassified: To be determined through conference.

Members of the ambassador committee include: Lee Sicard, chairman;

Richard Hardy, Walter McCall, D.V.M.; Al LaPlante, Homer Hyde, Ken Mantle, Harry Lind. Richard Andis, Eugene Kelley,

Oscar Sorenson, James Baker, Charles Mahler, William Ottmann, Stuart Sandelman, Duane Burleigh, Ted Regas, Frank Weaver, William Brown, and Paul Schroeder.

## Kicked by horse

Six year Kevin Rassmuson of 2131 Tamie Lane was released from Los Gatos Community Hospital recently after being kicked in the chest by a frisky seven months old colt.

The youngster was one of several who came to view the horse in a field south of San Tomas School. Kevin apparently approached the horse from the rear and was kicked as he turned to leave. The horse is owned by R. O. Barrows, 1541 1/2 Pollard Road.

JUNGLE JIM FOR EASTFIELD - Pacific Telephone employees recently conducted a raffle for the benefit of Eastfield Children's Home. Enough money was raised to buy and erect a "Jungle Jim" for the playground. Linemen Ron Jenkins (left) and Charles Hayes watch an Eastfield youngster try out the new equipment.

WORK BENCH COMPLETED - The boys at Eastfield Childrens Home on Llewellyn Ave. in Campbell will have this workbench and additional tools to work with thanks to the efforts of PT&T employees who built it. Fred Saunders of Economy Lumber Co. donated material for the work bench and Emerson Arends of Campbell Lumber Co. helped with the purchase of tools. Looking on as an Eastfield boy gets to work are (left to right) Harry Mayfield, Emerson "Doc" Arends, Fred Saunders, Karl Marshall, and Don Harris.


AMERICAN

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Guy Mencaccy, Mgr.

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GLYNIS WRIGHT (MISS CAMPBELL)

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YOU EXPECT MORE FROM AMERICAN & YOU GET IT

# Blackford wins cage crown

Blackford High School's undefeated Braves wound up their 1965-66 season last Friday night with a 71-27 win over Camden.

Although the victory gave the Braves the fourth straight West Valley Athletic League championship, other teams in the league breathed a sigh of relief for it also marked the end (or the start) of another era.

The reason is that Dennis Awtrey, the dazzling 6-9 center of Blackford who has been boomed for prep All-American honors, will no longer be the scourge of the league which he has dominated for the past four years. Last Friday was his last league game.

The win for Blackford last Friday gained entrance for the Braves in the Camellia Tournament in Sacramento on Thursday, Friday and Saturday of this week. In the final league battle against Camden, Awtrey scored 33 points.

In other games on Friday, Del Mar defeated Campbell 77-40 and ended the season with a 10-4 record.

In the Campbell-Del Mar game, the Dons took a 42-14 halftime lead and then coasted the rest of the game. In the second half, Bill Drozdiak and Gary Radunich, both underclassmen, were replaced by seniors.

Drozdiak, a junior sank 12 out of 13 free throws before leaving the game while Radunich sank 10. Dick Burton was high scorer for the seniors with 15 points.

Westmont downed Leigh 65-50 in another league final with Westmont's Ted Beaty scoring three final period baskets to turn back Leigh.

In another league battle, Los Gatos defeated Saratoga 64-62.

## Local girls in track meet

The Indoor Track and Field Championships, Pacific Association, AAU, for girls and women were held at Foothill Junior College in Los Altos on Saturday, Feb. 19.

Among the west valley girls representing the Santa Clara Valley track team who participated were Marlyana Harrington, nine year old student from Capri School who ran the 50 yard dash in 7.5.

Sue Perry from Rolling Hills School took second place in the shot put. Other girls who participated from this area were Chris Bush, who took third place in the relays, Linda Huey, Debbie Lespade, Linda Langford, Linda Perry and Dolores Lawson.

## Cambrian slates tax election on March 29

Voters in the Cambrian School District are scheduled for a tax election on March 29. The proposed tax increase of 50 cents will bring the district's operational tax rate to $2.50 per $100 assessed valuation. This rate will put Cambrian on a financial par with the other districts and permit continuation of the present educational program.

The present operational tax rate is the lowest for districts of comparable size in Santa Clara County. Cambrian's newest school, Norman Houge Intermediate, is scheduled to open in September. The new school will ease the crowded conditions at the Ida Price Intermediate School. Fourteen additional teachers, office and maintenance staff, and necessary equipment and supplies will be needed to put this school in operation. This new school is one of the major reasons for the tax election. Delos Bagby is superintendent of the Cambrian District Schools.

## Local soldier trains in Korea

Army PFC Paul G. Eades, son of Mr. and Mrs. Chester B. Eades, 1032 Audrey Ave., Campbell, took part in FLYING TACKLE II, a one-week field training exercise recently conducted by I Corps in Korea.

Assigned as a radio-teletype operator in the corps' 59th Aviation Company in Korea, Eades entered the Army in October 1964 and received basic training at Fort Polk, La. He arrived overseas in July 1965.

The 18-year-old soldier is a 1964 graduate of Campbell Union High School.

## Local airman wins promotion

Glen J. Dufur Jr., son of Mr. and Mrs. Glen J. Dufur of 2069 Anthony Drive, Campbell, has been promoted to airman second class in the U. S. Air Force.

Airman Dufur is a food service specialist at Kingsley Field, Ore. He is a member of the Air Defense Command which protects the U.S. against enemy air attack.

The airman is a graduate of Campbell High School.

ON USS BAUER

Radarman Second Class James L. Miller, USN, son of Mr. and Mrs David Miller of 676 N. Central Ave., Campbell, has completed a five-day training exercise in the Pacific, while serving aboard the escort ship USS Bauer, homeported in San Diego.

## Motor vehicles in California increase by 625,000 in '65

Tom Bright, director of the Department of Motor Vehicles, has reported that 625,000 vehicles were added to California highways during 1965.

The year-end total of vehicles registered during 1965 was 11,333,337 vehicles of all types, Bright reported. This is six per cent over 1964's total of 10.7 million vehicles.

Santa Clara County had a total of 529,894 vehicles of which 422,276 are autos. The report shows 55,917 trucks, 40,531 trailers and 12,032 motorcycles

Divided into rough categories, the total represents 8.63 million autos, 1.43 million trucks and commercial vehicles, 998,750 trailers and 269,092 motorcycles and two-wheel vehicles.

Motorcycles recorded the largest increase--29 per cent over 1964. Autos were up 5 per cent; truck and trailer categories increased by 7 per cent.

Bright noted the following statistics:

--A total of 1.18 million new vehicles were registered in 1965 (including 890,000 autos) for an increase of 47,000 over 1964 new vehicle registrations.

--Nearly 350,000 of the 1965 vehicles were brought to California from other states.

--The total also includes 142,138 vehicles that are not subject to fees because of registration to federal, state and local governments, or because of other Vehicle Code exemptions.

--Registrations during 1965 netted the state $339 million in fees. About $175 million of this total represents fees based on the value of motor vehicles. Because this money is collected in lieu of local property taxes on motor vehicles, it is returned to cities and counties. The remainder of the total--$155 million--is deposited in the Motor Vehicle Fund.

Bright said all counties except one recorded increases in motor vehicles. Alpine County, with the smallest number of vehicles, dropped from 346 vehicles in 1964 to 336 vehicles in 1965.

GRAND OPENING--City and C. of C. officials recently participated in ribbon-cutting ceremonies for the grand opening of the new Kirkwood Bakery in the Kirkwood Plaza. Left to right, Mr. and Mrs. Jack Lobb, owners of the bakery; Dick Hardy, C. of C. president; Glynis Wright (Miss Campbell) and Mayor Charles Rose.

CONGRATULATIONS--Blackford High School Senior Arthur Earl Lyons (left) receives congratulations from U.S. reclamations commissioner Floyd E. Dominy of Washington, D.C. on his winning the 1966 Herbert Hoover Memorial engineering scholarship given during National Engineers Week by the Santa Clara Valley Engineers Council. Next to Arthur is his mother, Mrs. Arthur Lyons, 859 Rockwood Dr., and Dr. Kenneth Haughton, who announced the award at the banquet in McCabe Hall.

## Grass Roots

THERE'S ALWAYS ROOM TO GROW FRUIT

Home grown fruit isn't a luxury that's only for people with large country places. Dwarf fruit trees, espaliered fruits and fruits that can be grown in containers make it possible for even the patio-gardener to enjoy a delicious harvest.

Dwarf fruit trees come in more flavors than you might think. According to the California Association of Nurserymen, well known varieties of apples, peaches, nectarines, plums, apricots, cherries and pears are available on dwarf rootstock now. At this time of year you can buy them in bare-root form, which not only saves you money, but gets deciduous fruits off to the best start. Dwarf evergreen fruits --oranges, lemons and limes—will be available in containers as soon as the weather warms up.

Just because junior-sized fruit trees save space (you can put three of them in the area one standard-size tree would require) doesn't mean that you have to content yourself with small or inferior fruit. Dwarf fruit trees bear full crops of full-sized, top quality fruit; and what's more, they start bearing good crops earlier in life than full-sized trees. Add to this the easy pruning, spraying and harvesting of a tree that's no taller than a large shrub.

## Boy Scouts

COURT OF HONOR

During a Court of Honor for Boy Scout Troop 309 held this month, Jeff Coker attained the rank of Life Scout and Joe Duncan attained the rank of Star Scout. The Court of Honor was held at Bennett Hall, Congregational Church of Campbell which sponsors the Troop. Also receiving an advancement in rank to First Class was Donald Oblak.

Additional recognition by Scout Master Ed Carlson were: Two-year pins--Mike Reed, Doug Oblak, Don Oblak, and Jeff Coker; One-year pins to Richard Anderson, Brad Brown, Ricky Carlson, Dean Lees and Ken Sheets. Perfect Attendence Pins were awarded to Jeff Coker for two years, and to Brad Brown, Ricky Carlson and Dean Lees for one year. A Recruiter Badge was presented to Brad Brown.

The troop received an award for their window display in MacLean's Men and Boys Shop during Boy Scout Week. They assisted in the survey conducted recently by the Campbell Parks and Recreation Department and will be assisting with the Goodwill "Good Turn Day" on March 26.

FEB. 21 - Fire in building, 229 N. Carlyn, R. W. McCall. Short in wiring. No structural damage.

FEB. 21 - Fire in building, 2108 Pollard Rd. Owner, Leep Homes Construction.

FEB. 22 - Rescue call. Frank Monroe, 68, 60 S. Hunt Way. Taken to hospital.

FEB. 26 - Fire in building, 336 Ridgely. Owner, John McKay. Overheated oven. Smoke damage.

FEB. 26 - Vehicle fire, Winchester and Sunny Oaks. Charles Raley. Ignition wiring burned.

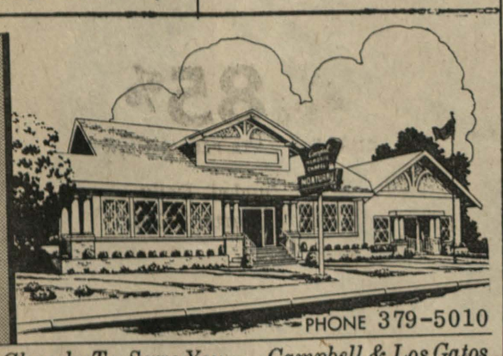
## Girl scouts

NEIGHBORHOOD 15 NEW TROOP FORMED: Eight second and third grade girls from Quito School were invested as Brownie Girl Scouts recently in a ceremony at the home of their leader, Mrs. John Pelmulder, 18842 Afton Ave.

Reciting the Brownie Promise were: Darla Barnes, Debbie Barnes, Kimberlee Carvelle, Glenda Jones, Frances McClelland, Debbie Yerkes, Gwendolyn Miles and Roberta Johnson. Assistant leader of the newly registered troop is Mrs. Stephen Yerkes.

**********

HIKE AND PICNIC: Brownie Troop 252 from Hazelwood School met recently with Troop 551 from the Vineland School in San Jose for a hike and picnic at Vasona Park to honor Girl Scout Thinking Day and International Friendship on Feb. 22. Leader of Troop 252 is Mrs. Richard Prigg, 554 Sobrato Dr., and leader of Troop 551 is Mrs. Richard Quast.

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Your BANKAMERICARD welcome here

MEN'S AND BOYS WEAR
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Live Music
On Friday & Saturday
FINE IMPORTED & DOMESTIC BEER
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• PASTRAMI • CHEESEBURGERS
• CORN BEEF • HAM

DEL CARLO and his BANJO BAND Fri. & Sat. 8 P.M.

AMATEUR AUDITIONS SUNDAYS

# High School News

## BUC BANTER

BY MARY KNOWLES ALLEN

By Mary Knowles Allen

As of late, Campbell High School has had some weekly invasions by--Yep, you guessed it--next years Freshman Class. After a lecture from Russel Fowler, Freshman Counselor, on what to expect in their first year of high school, the eighth grade students are then given a tour of the campus.

Campbell High's annual Senior Ball will be held March 4. The Johnny Vaughn Orchestra will be providing the music for the Ball with the theme of "Midnight Mist."

The scene of this year's Ball is in the San Jose Women's Club, an old Spanish mansion. 140 couples are expected to attend, making this year's Ball one of the best in our history.

Campbell High School students, new and old, follow traditional patterns. Each year C.H.S. has special events and activities that have become traditions. The students, and the drama, art and music teachers combine forces each year to present the spring musical. This tradition was first started as an all school variety show.

Pirettes have been at Campbell for the last 15 years. At first they were an auxiliary unit to the band. While the band would march and play, the girls would follow in their full-length, all blue uniforms. Times change; hence, so did the girls. They shortened their skirts, changed their colors to red and white, and started dance routines.

Senior Sneak Day has been with us since the early 1900's when the faculty was faced with playing slave to the Seniors. The Seniors would be picked up at about 4 a.m. by the faculty and taken to a camping area in the Santa Cruz Mountains. Then the teachers would cook breakfast for the ravished group and the remainder of the day was spent in hiking and having fun. About 15 years ago this was changed to the present Sneak Day, a trip to the beach at Santa Cruz for a day of sun, food, and fun.

Rally Day, a day of class competition and fun originated as an all school carnival where the students set up booths and sold home made goodies. As the school matured, this was changed to today's Rally Day.

"It's considered to be one of the most beautigul graduation ceremonies in the Santa Clara County," said Robert Culp about our 20 year old tradition of "outdoor graduation."

Last on the list of traditions is the one that is most important. It is the tradition of honor and respect which most of our students hold for Campbell High School.

I would like to thank Val Bosler and Chris Reed who provided the information for most of this week's column.

## WARRIOR WAYS

BY LYNDA WYCKOFF

THE FLU EPIDEMIC has hit hard at Westmont this past week. Over 300 students were missing from school one day last week! Nevertheless, the much advertised "Frashingsball" dance sponsored by the German Club was a smashing success.

Next week, March 4, the fabulous Westmont varsity basketball team will meet the Odd Ball Faculty Basketball Team on Westmont's Courts. Be sure to attend this unforgetable event!

Pictures for Honor Society, and C.S.F. were taken last Thursday in the Quad. Westmont is proud to announce that membership in these organizations is larger than ever.

WARRIOR OF THE WEEK
JULIE GABLE

"Singing is just--well, I can't explain it. When I sang at Moffett and the people were smiling, I could sing to them and know that they were enjoying it. I could sing a sad song and they would feel sad or sing a happy song and they would smile and be happy. It's such a wonderful feeling to know that what you do makes someone happy! When I hear the applause I just want to work that much harder!"

Julie is an extremely good vocalist, though she has only been taking voice lessons about a year.

On March 3, Julie will be competing as one of the three finalists for the position of Soprano Soloist for the famed Hiden Mass.

March 6, Julie will sing at the U.N.I.C.E.F. Concert, and on March 19 she will be in the C.M.E.A. Festival.

To add to her talent as a vocalist Julie is also an experienced performer with her accordian. She took lessons for 10 years and has taught at Figone Accordian Studio for over a year.

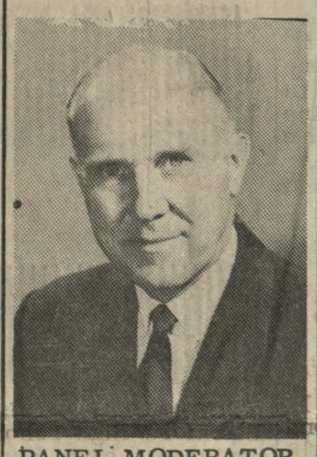
Along with personal appearances with her accordian, Julie has appeared on television.

Swimming is also one of her attributes, and she qualified for the Junior Olympics in 1959. When she lived in Utah, Julie traveled all over the state as a swimmer, appearing in shows and performances.

After graduating from high school Julie plans on attending Juliard in New York City.

B OF A AWARD WINNERS FROM WESTMONT--These students from Westmont High School won Bank of America Award Certificates in specific and general fields, in the Bank's recent contest for high school seniors. Pictured left to right (back row) are Terri Corn, English; Jeffrey Pietrobono, liberal Dean, science and mathematics, Carin Christensen, foreign languages; Gary Clark, Young, homemaking; music; Jean Seale, social studies; Carin Mahaffey, art; Cathy Dean, science and arts, and Bob Pinney, agriculture. Front Row: Nancy Edith Whitlock, science Tom Werth, mathematics; Nancy Parle, finearts; Anne Robertson, vocational arts. Not shown, Nancy Mitchell and Dale Trink.

## PTA News



PANEL MODERATOR - Dr. Wallace W. Hall, West Valley College president, will moderate Castlemont School PTA panel on March 7.

CASTLEMONT

"Morals and Manners" has been chosen as the area for discussion at the Castlemont School PTA panel scheduled for Monday, March 7.

Dr. Wallace W. Hall, West Valley College president, will be the moderator. Also included on the panel with Dr. Hall will be Rev. A. D. Carson, St. Lawrence Episcopal Church of Campbell; Louis Zarate, County Traffic Hearing Officer; Dr. Krist Biakanja, pediatrician, and Miss Phyllis Williams, West Valley College faculty member and former Asst. Supt. of Juvenile Hall of Santa Clara County.

The program will begin at 7:30 p.m. in the Castlemont School cafetorium, 3040 E. Payne Ave. The public is invited to attend.

## College names advisory groups

Two professional advisory committees, one for engineering surveying and the other for food services and restaurant management, have been announced by Dr. Wallace W. Hall, president of West Valley College.

Bill Wren, acting city engineer of Campbell, is a member of the engineering surveying committee, along with city engineers of Santa Clara and Los Gatos.

COMBAT TRAINING

Marine Private First Class Gerald O. Vasser, son of Mr. and Mrs. Bill Vasser of 203 N. First St., Campbell, has completed individual combat training at Camp Pendleton, Calif.

## BLACKFORD BEAT

BY DIANE GIPSON CAROL COOK

By Diane Gipson and Carol Cook

The Braves have done it again! Last Friday night, Feb. 25, the varsity basketball team rolled over Camden by a score of 71-37. The victory marked Blackford's 44th straight win and made Blackford the undefeated champions of the West Valley Athletic League.

Dennis Awtrey, Blackford's 6' 9" All-American candidate netted 33 points, Ron Green scored 11 and Doug Bowser scored 7 points.

This was the last game of the season and the last league game at Blackford for the seniors on the team. As the final buzzer sounded the team put coach Pat Dougherty on their shoulders and carried him away. Five minutes later the whole team was in the Camden swimming pool, shoes and all! Congratulations for a great season boys!

In preparation for the game, a rally was held in the Blackford gym, Friday, sixth period.

The new Commissioners for the Spring Semester have been chosen and they are as follows:

Art Commissioner, Sue Sinclair; Awards, Chuck Pottier; Boy's Athletics, Bud Gapero; Drama, Vicki Burton; Membership, Paula Baird; Music, Wayne Provenza; Noontime, Kandee Kloes; Sales, Donna Shoudl; Scholarship, Elyse Eng; Social Affairs, Linda Harbour; School Affairs, Ann Griffin; Speech and Debate, Alan Alquist; Utilities, John Larkin; Literary, Ed Davis; Photography, Chris Freeling; Spirit, Vicki Gioia and Mike Hoppin Girl's Sports, Sharon Wilson.

EARLY SETTLERS

Because of their nautical proclivity, the Indonesians were well established in Madagascar and on the east coast of Africa by the time of Christ.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BY THE 10TH

4.85% = 4.97%

EARN FROM THE FIRST

4.85%
CURRENT RATE PER ANNUM
Compounded Daily
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*Savings will actually yield 4.97% when our 4.85% current annual rate is compounded daily and maintained for a year.

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LOAN ASSOCIATION
HOME OFFICE — SALINAS

Saratoga Avenue and Prospect Road — San Jose
across from West Gate and West Valley
Open 9 a.m. to 4 p.m. Daily — Friday 9 a.m. to 6 p.m.

# Campbell residents rate high as credit card users in state

Campbell, along with most Santa Clara County cities, apparently has a much higher proportion of credit card carriers than the rest of California, according to estimates compiled by Bank of America.

Approximately one out of every seven Campbell residents is a holder of the bank's statewide credit card, a spot check of the bank's records revealed. This compares to a statewide average of one in every 14 Californians, said Donald R. McBride, assistant vice president and Northern California manager for BankAmericard. No figures are available for other credit cards in this area, he said.

Highest average of BankAmericard holders in Santa Clara County, however, was found not in Campbell, but in Los Gatos and Cupertino, each of which averaged one cardholder for every five residents.

"We spot checked our records for most Peninsula cities and for certain other areas and cities of the state," McBride said, "and found the Peninsula to be among the leading areas in the percentage of persons holding our card."

"This apparently heavier usage here," he said, "probably reflects the greater prosperity and urbanization of this area in comparison to some other parts of the state. Generally, we found greatest popularity of the card among persons in the middle class and high income groups living in heavily settled areas where opportunities to use the card are greatest."

Ratios for other Santa Clara County cities checked were: Los Altos, 1 in 5.2; Palo Alto, 1 in 5.8; Saratoga, 1 in 6; Mountain View, 1 in 8.5; San Jose, 1 in 8.8;

# Drive opens for books for servicemen

The United States Navy and Marine Corps Fleet Reserve Association of Santa Clara Valley is conducting a drive for paper-back handbooks to be distributed to servicemen located in the Viet Nam combat zones.

These handbooks will be packaged and mailed by the association to Armed Forces Units that have requested them through correspondence. Presently there are six requests for these books and many more are expected. Up to date over one thousand books have been mailed.

Anyone wishing to donate these books to our servicemen in Viet Nam are requested to deliver them to the U. S. Navy Recruiting Station, 3381 Stevens Creek Blvd., San Jose or call 248-7090 and arrangements will be made to pick them up.

# Local students make honor list

Two Campbell students attending Harvey Mudd College in Claremont were named to the dean's list for the first semester.

Gaining this honor were Donald Chamberlin, son of Mr. and Mrs. Dean Chamberlin of 103 Carlyn and Ronald Roth, a freshman, son of Mr. and Mrs. Howard B. Roth, of 1468 Sheffield Ave.

The two Campbell students were among the 114 so honored with grade averages of 3.0 or better for 15 units of study.

# Local glass company wins merit award

Modern Glass Inc., of 60 E. Sunnyoaks, Campbell, recently won the award of merit for glass companies in the bay area, according to the Home Builders Institute of America, a national research organization.

The local firm, with Bob Saia as president, started in 1962 with two employees and now has expanded to 14 full time workers. The firm, a state licensed glazing contractor, specializes in commercial, residential and industrial glass and glazing.

Dennis Mills, sales manager, reports that Bob Howard, an experienced glazing expert, recently joined the firm's commercial department. The firm also specializes in insurance claims work with Dorothy Otremba, office manager, coordinating this phase of the operation.

To maintain efficient service, the company uses radio dispatched vehicles, Saia points out.

# Cub Scouts

PACK 309

Cub Scout Pack 309, sponsored by the Congregational Church of Campbell, held their annual Blue and Gold Dinner at Bennett Hall, in Campbell, on Feb. 17.

The dinner was a catered affair by the ladies of the Congregational Church. An entertaining exhibition of judo was performed by Hugh Lockhart, Gay Naugle, Jim Sutton and Rex Traber of the San Jose Judo School for all ages.

After the dinner awards were presented to Ron Epler, Ronald Lind, Jack Paulsen, Larry Carlson, David Lee, Steve Conrotto, John Wilmes, Michael Rabadue, Ricky Brusaschetti; Sparky Ericson; Carey Cook, Billy Cook, and Joe Nelson.

BISCUIT MIX
MRS. WRIGHT'S
40-oz. Package
29¢

CRACKERS
BUSY BAKER
1-lb.
19¢

CLEANSER
WHITE MAGIC
14-oz. Can
10¢

SAFEWAY $ BRANDS
What are they? Why do they sell for less?

Our Safeway ad usually includes a lot of brands which are sold in almost every food store. But this week, our biggest specials are on brands you can buy *only* at Safeway. We call them Safeway $ Brands and each carries the famous $ mark right on its label.

It's a family of top quality products. Several of them may be old friends to you: Lucerne, Bel-air, Mrs. Wright's and Town House. And there are many others we want you to meet. (That's the reason for this big sale!)

Some Safeway $ Brands we manufacture ourselves; others are made for us by the most responsible manufacturers in the country. All are made under rigid quality specifications. All carry Safeway's Money Back Guarantee. We sell them for less because they cost us less. It's as simple as that!

BIG GET ACQUAINTED
Dozens of Specials to Introduce More Safeway $

Safeway $ Brands Frozen Foods

CREAM PIES Bel-air, 4 Varieties ..... 14-oz.
BERRIES Strawberries, Raspberries, Bel-air—10-oz.
HASH BROWNS Bel-air ..... 2-lb. Package
BRUSSELS SPROUTS Bel-air .... 8-oz. Package
PEAS, CORN, BEANS Butter Sauce, Bel-air, Pkg.
LIMA BEANS Fordhook or Baby, Bel-air .. 10-oz.
GREEN BEANS Cut, French, Italian, Bel-air . 9-oz.
PUMPKIN PIES Bel-air, ..... 8-Inch

Your Choice 3 for $1
Your Choice 4 for $1

MEAT PIES Manor House, 4 Varieties ..... 8-oz.
ORANGE JUICE Bel-air, "The Real Thing" . 6-oz.
PEAS & CARROTS Bel-air ..... 10-oz.
CHOPPED BROCCOLI Bel-air ..... 10-oz.
ORANGE JUICE Scotch Treat "Real Thing" . 6-oz.
CHOPPED COLLARDS Bel-air ..... 10-oz.
LEAF KALE Bel-air ..... 10-oz.
TURNIP GREENS Bel-air ..... 10-oz.

Your Choice 5 for $1
Your Choice 6 for $1

National Brand Selections

Chili Con Carne Nalley's, Regular or Hot—15-oz. Can 3 for $1
White Star Tuna Chunk Style 6½-oz. Can 3 for 89¢
Minute Rice 14-oz. Package 2 for 89¢
Tang Orange Drink 27-oz. $1.29
Carnation Instant Breakfast 6 Pack 75¢
Knorr's Soup Mixes 2 Pack Pkg. 3 for $1
Pillsbury Brownies Family Size 22-oz. Package 49¢
Confidets Sanitary Napkins 12 Pad Package 39¢
Little Friskies Reg., Chicken, or Liver, 2-lb. (Regular 4-lb. Pkg. 95c) 49¢
Frostings Pillsbury, Creamy Vanilla, Milk Chocolate, Fudge, or Lemon—Pkg. 39¢

Whipped Margarine Blue Bonnet 1-lb. Carton 29¢

ICE CREAM
Lucerne Butter Brickle & Other Flavors
HALF GALLON
69¢

Mild Cheddar Cheese Safeway, Random Weights—Lb. 69¢
Lucerne Half & Half ½ Cream and ½ Milk—Pint Carton 29¢
Lucerne Cottage Cheese Pint Carton 29¢
Mrs. Wright's Biscuits Sweet Milk or Buttermilk 8-oz. Tube 3 for 25¢

TWO-TEN MILK
Counting Calories? . . . Serve Delicious Two-Ten with Your Favorite Cereals
Post's Honey Comb Cereal 5-oz. Package (8-oz. Pkg. 39c) 29¢

BREAD Skylark, Western Farm, Oatmeal, Potato (Regular 35c) . . . Special 3 for $1

Marshmallow Cookies Busy Baker—14-oz. Package 39¢
Preserves Tea Garden, Apricot-Pineapple, Blackberry, Boysenberry, Red Raspberry or Strawberry—18-oz. Glass 2 for 89¢

Campbell's Soups Meat Base Reg. Can 6 for $1
Nestle's Quik 2-lb. Can 69¢
Edwards Coffee (3-lb. Can $1.63) 2 Lb. Can $1.09
Toothpaste CREST . . . Special (Regular 59c) Large Tube 2 for 89¢

Manor House . . . U.S.D.A. Grade A
TURKEYS
Don't Forget The Cranberry Sauce!
Young Hens . . . . . Pound 49¢
Young Toms 18 to 22-Lbs. POUND 37¢

Canned Hams DUBUQUE BRAND 8-Lb. Oval Tin $7.79 DUBUQUE BRAND 3-Lb. Oval Tin $3.69
Sliced Bacon DUBUQUE "MISSISSIPPI" 1-lb. Package 77¢ SAFEWAY BRAND 1st Quality—Lb. 79¢
Cut Up or Split Fryers Manor House, U.S.D.A. Grade A Your Choice—Lb. 39¢

Beef Buys!
Chuck Roasts Boneless, U.S.D.A. Choice—Lb. 79¢
Swiss Steaks Boneless, U.S.D.A. Choice—Lb. 98¢
Beef Oxtails For Soups or Stews—Lb. 39¢

BEEF ROASTS
Boneless, U.S.D.A. Choice
Crossrib, Sirloin Tip, or Rump—Lb. 98¢

Fryer Parts Manor House, U.S.D.A. Grade A Breasts, Drumsticks—Lb. 69¢
Fryer Wings Manor House, U.S.D.A. Grade A —Lb. 35¢
Canned Picnics Dubuque (Oval Can)—4¾-lb. (3-lb. Sandwich Style Tin $2.69) $3.98
Pork Spareribs Small, Meaty 2 to 3-lb. Sides —Lb. 69¢
All Meat Franks Safeway or Armour Skinless—1-lb. Package 59¢
Lunch Meats Safeway, All Regular 43c Half-Pound Packages 2 for 75¢

Salmon Slices From Select Silvers —Lb. 99¢
Jumbo Fish Sticks Captain's Choice—24-oz. Package 89¢
Pre-Cooked Scallops Captain's Choice—7-oz. Package 53¢
Whiting Fish Taste O'Sea Brand—1½-lb. Pkg. 49¢

CRAB MEAT
Genuine Calif. Dungeness Crab . . . This Season's Pack . . . Pound $1.38

## Mrs. O'Reilly to head local Democrat Club

New officers were elected by the Campbell Democratic Club when the organization met at the home of Mr. and Mrs. Jack Chargin, 1069 Bent Drive recently. Mrs. Jayne O'Reilly was elected the new president for 1966. Serving with her will be David Harris, vice president; Miss Patricia White, corresponding secretary; Mrs. Mary Emery, recording secretary and Roderick MacDermott, treasurer.

Twelve delegates were also chosen from the club membership to attend the pre-primary endorsing convention to be held on March 13, at the Montgomery Theater, San Jose Civic Auditorium.

The Campbell Democratic Club meets the last Wednesday of each month, and anyone interested in attending these sessions are invited to call 378-0203 or 378-7046 for information.

## Christian Science observes one hundredth anniversary

Plans for a year-long observance of the one hundredth anniversary of Christian Science have been announced by the Board of Directors of The Mother Church, First Church of Christ, Scientist, in Boston, Mass.

Major events will include a worldwide public speaking tour of the Editor in Chief of The Christian Science Monitor, Erwin D. Canham; publication of a new book titled "A Century of Christian Science Healing," and the start of work on a new "Church Center" construction program.

The local Christian Science group was organized March 27, 1952, when meetings were held in private homes in Campbell.

## Gubser lauds postal summer jobs

Congressman Charles S. Gubser (R-Calif.) has expressed gratification over the joint announcement of the U. S. Civil Service Commission and the Postmaster General that 1966 summer jobs in post offices will be filled through an open competitive examination.

"Summer jobs should be awarded on the merit system, just as other federal positions are filled, rather than on a political basis. This will give all interested individuals an opportunity to compete for summer appointments," Gubser said.

The nationwide examinations will be conducted for selection of Seasonal Assistants, PFS-3, with a salary rate of $2.37 an hour. It will be held in cities throughout the country, including San Jose and Palo Alto, at the end of the second week in March.

"Applications to take the test must be received or postmarked no later than Feb. 24, 1966, and residents of the Tenth Congressional District should address them to: Executive Secretary, Establishment Board of U. S. Civil Service Examiners, U.S. Post Office, San Francisco, California 94102." Gubser said. "Application forms may be obtained from offices of the U.S. Civil Service Commission and at most post offices.

"After applications are received, candidates will be notified of the exact time and place where written tests will be conducted and sample test questions will be sent them," Gubser continued. "The test time will be about one hour. Those who pass the test will be furnished a list of those post offices in California where appointments will be made. They will be asked to select not more than three of those offices for which they wish to be considered for employment. There is a minimum age requirement of 18, but this will be waived for high school graduates who may be appointed after they reach their 16 birthday."

RUNS AGAIN--Sig Sanchez, who has represented the First Supervisorial District since 1963, has announced that he will seek reelection to the County Board of Supervisors. Prior to his election as supervisor he served ten years as Gilroy city councilman, five of them as mayor.

He was chairman of the board in 1965 and presently is the delegate and chairman of the four-county committee negotiating for the huge Pacheco Pass water importation project. Sanchez, 44, is married and the father of five children, and has long been associated with ranching in Gilroy and the San Joaquin Valley.

HIGH SNOW

Near the equator, perennial snow is found only at elevations above 13,000 feet.

FRUIT COCKTAIL
TOWN HOUSE 17-oz. Can 5 for $1

JELL-WELL GELATINS

Asstd. Flavors 3-oz. Package 10 for 59¢

JUICE DRINK
LALANI Pineapple-Grapefruit 46-oz. Can 5 for $1

CAKE MIXES
MRS. WRIGHT'S 19-oz. Package (Angel Food, 16-oz. 39c) 4 for $1

MAYONNAISE
NU MADE Quart Glass 39¢

MANDARIN ORANGES

TOWN HOUSE 11-oz. Can 4 for 89¢

TOMATO JUICE
TOWN HOUSE 46-oz. Can 5 for $1

NU MADE OIL
24-oz. Glass 19¢

DETERGENT
WHITE MAGIC For Automatic Dishwashers 20-oz. Pkg. 3 for $1

SALE! Brands to You

Wonderful Ways to Save!

Take this opportunity to get acquainted with the whole line of Safeway Brands! We're sure they'll please you and your family. You know they'll save you money!

Truly Fine "Hair Care"

HAIR SPRAY Truly Fine—14-oz. (Regular 59c) 49¢
SHAMPOO Truly Fine—16-oz. (Regular 89c) 69¢

Pork & Beans VAN CAMP'S 31-oz. Can 4 for 89¢
Catsup DEL MONTE—20-oz. Family Size 2 for 39¢
Baby Foods GERBERS Strained (Reg. 4 for 45c) (Junior Food, Regular 3 for 49c . . . 6 for 89c) 10 for $1
White Magic Bleach Gallon Glass 39¢

Town House Brand Favorites

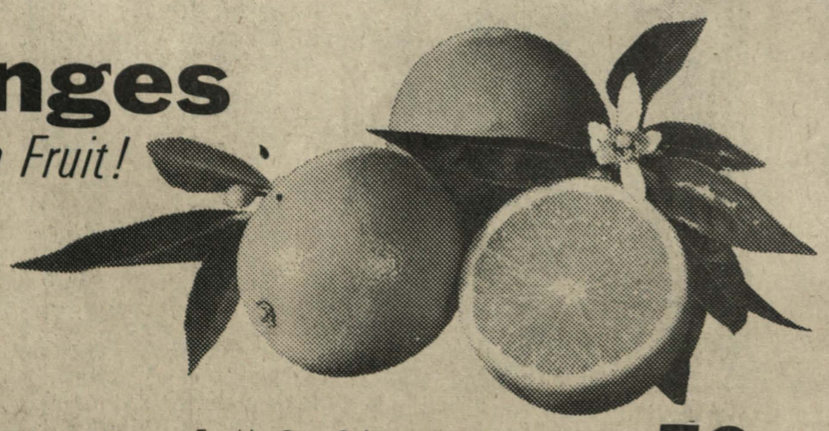
Gravenstein APPLESAUCE ..... 15-oz. Glass
Whole APRICOTS Peeled or Unpeeled 16-oz. Can
GREEN BEANS Cut, French Style, Sliced 16-oz. Can
SPINACH ..... 27-oz. Can
Your Choice 5 for $1

STEWED TOMATOES ..... 16-oz. Can
SWEET PEAS ..... 17-oz. Can
BEETS Whole or Sliced ..... 16-oz. Can
CREAM STYLE CORN ..... 16-oz. Can
Your Choice 6 for $1

APRICOTS Unpeeled Halves ..... 8¾-oz. Can
FRUIT COCKTAIL ..... 8¾-oz. Can
CLING PEACHES Sliced ..... 8¾-oz. Can
CUT GREEN BEANS ..... 8-oz. Can
Your Choice 7 for $1

APPLESAUCE ..... 8½-oz. Can
SLICED BEETS ..... 8¼-oz. Can
SWEET PEAS ..... 8½-oz. Can
CORN Cream Style or Whole Kernel .. 8¾-oz. Can
Your Choice 8 for $1

Navel Oranges
Big, Juicy, California-Grown Fruit!
. . . Pound 8¢ or . . .
10 Lbs. 79¢



Fresh Mushrooms Freshly Cut, Cultivated Buttons . . . Great for Sauces and Gravies—Lb. 59¢
Russet Potatoes Safeway Brand, U.S. No. 1, Size A 20 Lb. Bag 79¢
Fuerte Avocados Large Size (24's) . . . Best for Salads 3 for 39¢

Fancy Bananas Golden Ripe—Pound 15c or 2 Lbs. 29¢
Apples Extra Fancy Washington Red Delicious, Golden Delicious, or Red Winesaps—Pound 16c or 5 Lbs. 79¢
Fresh Dates Waldorf Pack, Unpitted—1½-lb. Bag 49¢
Large Artichokes Watsonville's Finest 4 for 49¢
Radishes & Green Onions Large Bunches 3 for 29¢

Crunchy-Crisp Celery Clean Green Stalks—Each 29¢
Green Bell Peppers Fine for Salads or Stuffing—Lb. 29¢
Fresh Celery Root Serve Hot or Cold 3 Lbs. 39¢
Tomatoes Red-Ripe, Firm 3 Lbs. 39¢

RICE Town House Extra Long Grain 5 Lb. Bag 79¢

Salad Dressings Mrs. Wright's, Liquid—8-oz. Glass (16-oz. Glass 39c) 4 for $1
Brocade Bar Soap 10-Bar Poly Bag 49¢
Corned Beef Town House—12-oz. Can 49¢
Empress Clover Honey 24-oz. Glass 59¢
Town House Asparagus All Green, Cuts & Tips 15-oz. Can 3 for 89¢
Sandwich Bags Kitchen Craft—50-Count Package (100-Count Package 39c) 2 for 45¢
White Magic Detergent 49¼-oz. Package 49¢
Town House Prune Juice 40-oz. Glass 45¢
Sleepy Hollow Syrup 24-oz. Glass 49¢

Sodas & Mixers Cragmont, Asst. Flavors Quart Bottle (Plus Deposit) 5 for $1

Brown Derby Beer 12-oz. Can (Case of 24 $2.99) 6 for 79¢
Cragmont Diet Cola 16-oz. Bot. (Plus Dep.) (Case of 24 $1.89) 6 for 49¢

Tropicana Pure Florida ORANGE JUICE
U.S. Grade A Fancy, No Sugar or Preservatives Added!
Quart 39¢ Half Gallon 69¢

BLUE CHIP STAMPS

SAFEWAY

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Advertised Prices Effective Wednesday through Saturday, March 2, 3, 4, 5, in CAMPBELL
Winchester & Budd
Hamilton & Bascom

# Social Side

SPRING HATS AND FANCIES - Mrs. James Calton tries on one of the many colorful spring hats that will be offered for sale by St. Lucy's Mother's Guild all day Friday, March 4, in St. Lucy's Parish Hall, 2350 Winchester Blvd.

## Mothers Guild plans hat sale

Spring hats, along with colored straw bags and easy-to-care-for orlon jersey shifts will be offered for sale to the public on Friday, March 4, from 9 a.m. to 9 p.m. in St. Lucy's Parish Hall. The sale is sponsored by St. Lucy's Mother's Guild. Homemade refreshments will be served all evening.

Mrs. John F. McKay is chairman of this event, which was so popular last year. She will be assisted by Mrs. Anthony Meduri. Committee chairmen are Mesdames Sam Anello, James Calton, Anthony Budalich and Vincent Anello.

## District deputy to visit OES

Mrs. Pat Finch of the Los Gatos chapter of Eastern Star will pay her official visit as District Deputy to Campbell Chapter, #553, O.E.S. next Friday evening, March 4.

## Douglas Brendal claims Sandra Burke as bride

An evening wedding at St. Andrew's Episcopal Church in Saratoga united Miss Sandra Burke of Saratoga and Douglas Brendal of Campbell in marriage. The evening ceremony was attended by approximately 150 friends and relatives of the young couple. The Rev. David Baar officiated. Both Sandra and Douglas are graduates of Campbell High School, class of 1963.

For her wedding day, the blonde bride chose a gown of white lace over taffeta, with a floor length train. Her elbow length veil was secured with a dainty crown of seed pearls, and she carried a cascade arrangement of white gardenias and hyacinth florets.

Miss Pat Burke, sister of the bride, was the maid of honor, and Christie Epperly of Saratoga and Sue Brendal, sister of the bridegroom, served as the bridesmaids.

Their gowns of red brocade with chiffon skirts were styled alike, and they carried bouquets of white carnations and red roses.

Gary Brandt of San Jose served as best man, and ushers were Gary Clark and Eric Brendal, brother of the bridegroom.

Following the ceremony a reception was held at the Blackberry Farm Restaurant.

The bride is the daughter of Mr. and Mrs. Francis M. Burke of 14451 Sobey Road, Saratoga. Following graduation from Campbell High School she attended West Valley College and San Diego State College.

Douglas is the son of Mr. and Mrs. Harley A. Brendal of 242 S. Wren Way, Campbell. He is now serving in the United States Air Force, stationed at Travis Air Force Base. The young couple have established a home near the base.

MR. and MRS. DOUGLAS BRENDAL (SANDRA BURKE)

## Our Town

By Grace Hebard

THE FLU has taken its toll among Campbell merchants as well as in the schools. PAUL DEL GRANDE at BEV ARNTZEN'S AUTO SUPPLY is back on the job after a bout with the virus. . . M.J. SANTOS, one of Campbell's Early Settlers of 181 El Caminito is in Campbell Community Hospital. He is well enough to have company, however. . . PVT. WILLIAM J. RICE, a graduate of Campbell High, class of 1962, is in Germany with the US Army and would enjoy hearing from his friends. His address is 620 Repair Parts Co. A.P.O. US Forces 09164. . .

THE LOS RANCHITOS "TEEN CLUB" enjoyed a snow trip via chartered bus to Pine Crest on Saturday. JACK EBNER AND MRS. ROBERT HENSELMAN were the chaperones . . . EUGENE SABO, 577 Robin Lane, graduated this week from Iowa State University with a master of science degree in Biochemistry. . .

AL ROBERSON, 187 Poplar Ave., has been cited by Travelers Insurance Company for outstanding production in individual life insurance sales. He will attend a special conference of the company at Palm Springs in early April. . .

MORELAND SCHOOL DISTRICT is losing two of its top men. . . DR. FRANCIS G. BURKE, Assistant Superintendent, and LEON PANTTAJA, Principal of Bucknall School. Dr. Burke will accept a position as Director of a Federal Research project involving Elementary and Secondary Education. He will work out of the Santa Barbara office. PANTTAJA will go to Santa Rosa as Assistant Director of Research and Data Processing in the Regional Data Processing Center. . .

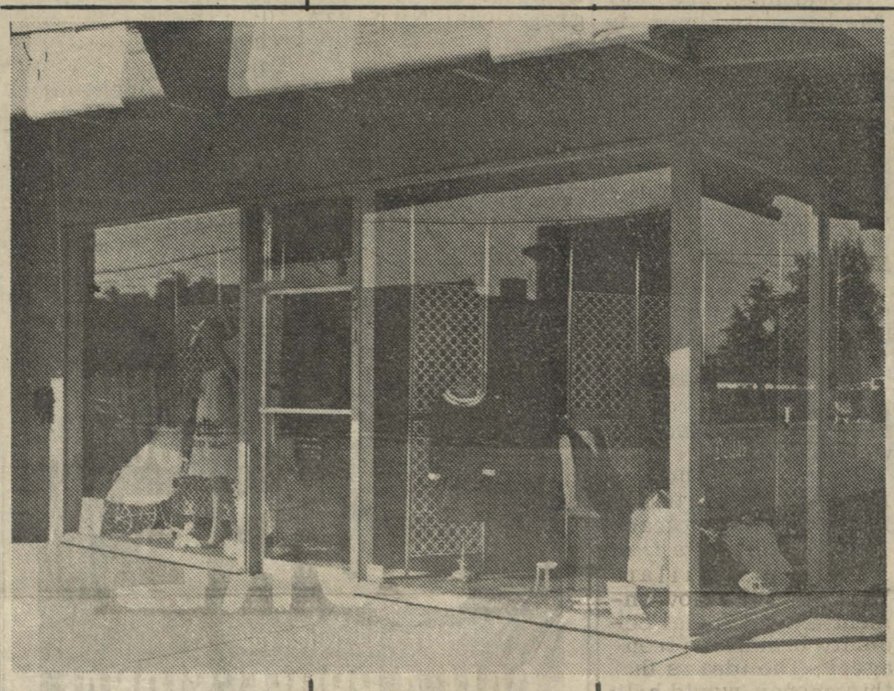
GOOD NEWS - MICHELLE MURRAY, Campbell High School Senior, has been notified she is a semi-finalist for the four year college scholarship granted by Lockheed. The next step is a personal interview. All of her friends are wishing her well. . .

## Textile expert to address Woman's Club

The Country Woman's Club of Campbell will hear an address by Earl Norris at their next meeting on Monday afternoon, March 7. Norris' subject will be "New Textile Fibers and Clothing."

Another feature of the program will be provided by Miss Frances Acken, a Campbell High School sophomore, who will sing several selections prior to the business meeting. Miss Acken is a voice student of Mrs. H. J. Hoile of Los Gatos. She is the daughter of Mr. and Mrs. Alfred Acken of 1986 Palo Santo Drive, Campbell.

Mrs. Loren Hardison will preside over the business session, and the committee in charge of the afternoon's tea and program are Mesdames Eldred Nelson, chairman, assisted by Mesdames Harry Todd, Clyde Allen, W. W. Dodd, J. D. Reilly and Theodore Stivers.



WOMEN'S SHOP OPENS HERE - Della's Fashion Corner is the name of the new dress shop opened by Mrs. Della Zehner at the corner of First and Campbell Ave. The shop displays a smart new exterior, and Mrs. Zehner will feature fashions by Campus Casuals, Mr. Roberts and Sonny and Cher.

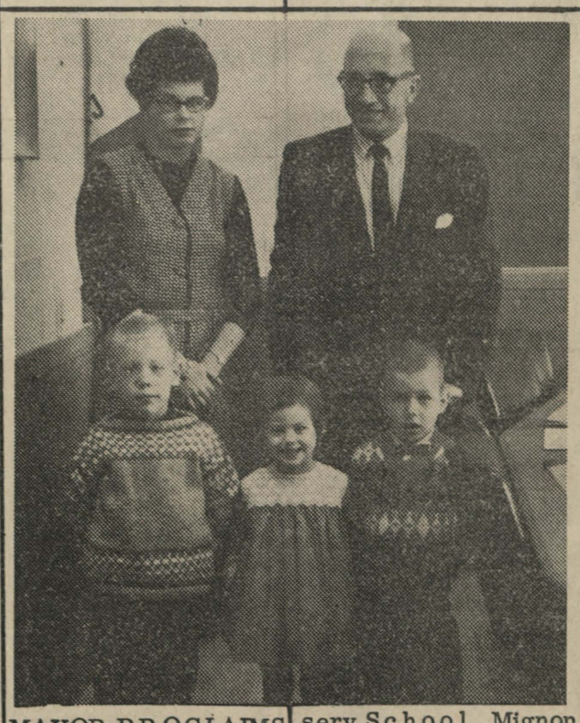
## UNICEF Concert on Sunday

The fourth annual UNICEF Concert will be presented at the San Jose State College Music Building on Sunday, March 6, at 2:30 p.m.

Thirty-three talented young artists between the ages of 10 and 18 were chosen from over 130 musicians to participate. The performers will present an exciting and varied program including compositions for piano, violin, cello, viola and voice.

The Monroe School Chamber Music Ensemble featuring students 13 to 16 will also entertain. This group consists of Judy Aronson, Kathy Caton, Terry Hawkins, Lani Williams, Tom Belisk, Jodi Fink, Laura Ulloa, Jean Vollenweider, Don Fawl, Bill Mitchell, Janet Haker, Nancy Licha, Steve Anthenian, Chris Vasquez, Curtis Sawyer, Linda Pantoja, Robert Franks and Van Riley.

The proceeds from the concert will be used to further the work of the United Nations Childrens Fund.



MAYOR PROCLAIMS NURSERY EDUCATION WEEK -- Mrs. Thomas Llorens, president of Campbell Parents' Nursery School, and three youngsters attending Co-operative Nursery Schools in this area, were introduced to Mayor Charles Rose of Campbell, who has proclaimed the week of March 7 to 12 as "Nursery Education Week." The children are (left to right) Jimmy Lange of Campbell Congregational Church Nursery School, Mignon Champaign, Campbell Methodist Church Nursery School and Lorne Llorens, Campbell Parents Nursery School.

## Garden club invites guests to "pot-luck" Inncheon

Guests are welcome to attend the next meeting of the Campbell Garden Club, which will be a "pot-luck" luncheon on Wednesday, March 9. Mrs. J. E. Grossman, conservation chairman, has planned an interesting program for the meeting. She has invited Miss Lelia J. Crouch, Information Officer of the United States Forest Service, California Region, to be the guest speaker. Her topic will be "California's Natural Resources".

The luncheon will begin at 12:30 p.m. in the Fireside Room of the Congregational Church of Campbell. Members and guests are asked to bring their own table service and a prepared favorite dish.

The Garden Club has also slated a rummage sale for Thursday and Friday, March 10 and 11, at 32 Campbell Ave. between the hours of 9:30 and 4 p.m. The proceeds from the sale will be used to provide additional working capital for the Hamilton Ave. Beautification Project. Mrs. Jesse Eagerton, 1591 Villarita Dr., is chairman. For pick-up of rummage call either Mrs. Ruth Hartman, 378-5167 or Mrs. Grace Tokanaga, 378-0167.

## Congregational church slates lenten supers

The first of a series of three Lenten pot-luck suppers will be held at the Congregational Church of Campbell, 400 W. Campbell Ave. March 3 at 6:30 p.m. in Merriman Hall. Members of the afternoon guild will be in charge of pot-luck supper arrangements. Following the supper the Rev. Mr. Walter Smith, pastor of the Saratoga Federated Church will deliver an appropriate message.

Two other pot-luck suppers are planned for March 17, and March 31 with the Rev. John J. Foster, minister of the First Congregational Church of San Jose as guest speaker on the 17, and the Rev. J. Wesley Pierson, minister of Sunnyvale Congregational Community Church as guest speaker on the 31st.

## A great day for the Irish

St. Patrick's Day is coming, and the Irish Social Club of Santa Clara County is taking reservations for their fifth annual St. Patrick's Dinner Dance to be held on March 12. The gay affair will be held at Mary Ann Gardens, 901 Lincoln Ave., in San Jose.

There will be exhibition dancing by Irish colleens, and the J.F.K. Ladies Bagpipe and Drum Corps will provide musical entertainment. All of the friends of the Irish are invited to attend. Festivities get underway at 6:30 p.m. For reservations call Pat Morgan, 269-0859, Kitty Ryan, 296-6978 or Agnes Maloney, 264-5907.

## Open house at Campbell Museum

West Valley Historical Society will hold its second annual Open House next Sunday afternoon, March 6, at the Campbell Museum. Miss Jean Gomes, president of the Historical Society; William Sapp, vice president and Mrs. Dean Andrus, curator of the Campbell Museum will be on hand to greet guests.

There are many new articles now on display in the Museum including old photographs and early editions of "The Oriole", the Campbell High School yearbook. Musical entertainment will be provided by a string ensemble and refreshments will be served. The public is cordially invited to visit the Museum.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Complete Line of
OFFICE SUPPLIES

A Welcome To Worship
First Christian Church
1975 Pollard Road
Campbell, California
Phone: 264-3189
Bible School - 9:45 a.m. * Morning Worship - 10:55 a.m.
Youth Meeting - 6:00 p.m. * Evening Worship - 7:00 p.m.
Wednesday - Bible Study - 7:00 p.m.

Della's Fashion Corner
JUNIOR & WOMEN'S APPAREL
LINGERIE & JEWELRY
271 E. CAMPBELL AVE. 379-8281
• FORMERLY PINK CAMEO •
Featuring— "Gay Gibson"
Sonny & Cher' - Mr. Roberts
Lee Mar of California
Lingerie by Kayser
OPEN DAILY 10 - 6 — THURS. 12 - 9 p.m.

KIRKWOOD BAKERY
Located in the Kirkwood Plaza
Campbell
OUR WEEKEND SPECIAL
3 LARGE WHITE LOAVES BREAD
SLICED OR UNSLICED
BAKED FRESH DAILY!
REGULAR 42c each
Our Specialty 3 NOW for $1.00
14 Varities To Choose From
DIAL 378-6630

RED CROSS MONTH - The annual recruitment drive for new members of the American Red Cross will be held throughout the month of March. Mrs. Harold Schmidt presents Mayor Charles Rose his 1966 membership card. They are shown here displaying one of the membership posters which will be exhibited in businesses here. Through the recruitment of new members, the Red Cross will continue to meet the increasing demands of this expanding area.

## Church moves to Grange hall

The Covenant Orthodox Presbyterian Church moves into larger facilities this Sunday, March 6, at 109 N. First St., Campbell, one-half block north of their former meeting place. The new location is the Orchard City Grange building.

This Orthodox Presbyterian group began holding services last summer, under the leadership of Rev. Wilson H. Rinker, as a mission extension of the First Orthodox Presbyterian Church of Sunnyvale.

In October, 1965, it was officially commissioned and incorporated as the Covenant Orthodox Presbyterian Church of Campbell, with 33 adults as charter members. It has been meeting in the Country Women's Club building.

Sunday School classes for all ages are held at 9:45 a.m. Worship services are at 11 a.m. and at 7 p.m. Catechism classes begin on Sunday, March 6 at 6 p.m. for all ages.

New members are to be received on March 6 at 11 a.m. A coffee and fellowship hour will follow this service.

## Broadway hit comes to S.F

The hilarious Broadway hit comedy called "LUV" brings its national touring company to the stage of the Geary Theatre on Monday, March 14, for a three-week engagement.

The laugh riot stars Tom Bosley, Dorothy London and Herbert Edelman in a fast-stepping romp about marital misadventures.

Evening performances of the comedy smash hit at the Geary are scheduled nightly (except Sundays) at 8:30 and there will be matinees on Wednesdays and Saturdays at 2:30 p.m. Mail orders are being filled now prior to box-office opening.

California vineyards comprise 80 per cent of the total in the United States.

# ON CAPITOL HILL

with "Charlie" Gubser

The rising national debt is cause for serious concern. As our public indebtedness amounts during a period of unprecedented prosperity, many thoughtful students of finance are wondering what will happen when the inevitable economic downturn catches up with us.

Pressures for pump priming government spending will rise and of course revenues will decline. As a result, future generations will hear the burden of an ever-increasing national debt.

Of course, there is one answer which the reckless spender could give in a moment of blunt truth; namely, that the national debt will be repudiated in small, painless installments by inflation. This is what is actually happening.

The persons who bought government bonds with 100-cent dollars more than 20 years ago will receive payment for them in dollars which are hardly worth 40 cents. This is the price of excessive spending, mounting debt and inflation. Those who invest in insurance policies and annuities, or depend upon social security payments are victims of the same kind of larceny.

What, actually, is the dollar worth today? It all depends on the yardstick used to measure it. Syndicated Columnist Sylvia Porter lists some of the measurements of the dollar--and they all reflect, to a varying degree, the undeniable fact that dollars are worth less and less all the time.

She says, "If you earned and put aside $1 a year ago, it's worth a bit less than 98 cents in terms of goods and services today. This reflects the rise in living costs since December 1964.... If, however, you go back to 1939, before World War II started, the 100-cent dollar of that year is worth only 44 cents in 1966.

"Or, if you go back to 1913, when the Government started compiling its index on consumer price changes, the 100-cent dollar dwindles to 32 cents."

Here's a table giving key years in which the dollar is assumed to be worth 100 cents, and the value of that dollar today: 1913--32 cents; 1939--44 cents; 1946--67 cents; 1950--78 cents; 1955--84 cents; 1960--94 cents; 1964--98 cents.

Columnist Porter says that the, "erosion of the dollar's power has been relentless... Now the challenge is to make sure the erosion is kept under control--which is at the heart of the mounting debate about price-wage guideposts, higher income tax rates and higher credit."

Government spending has been cited by many economic experts as one of the well-springs of inflation. Increasing budgets would seem to indicate that the Great Society is oblivious to the threat of providing everyone with more dollars that will buy less.

The danger is that one day incomes will simply not meet individual requirements--a situation the poor and those on fixed incomes are finding in today's world.

Typical of the Administration's attitude is a suggestion made Feb. 8 by Secretary of Labor W. Willard Wirtz that the Government extend Social Security benefits to teenagers. The idea is that this money would help them prepare for better jobs. Unsaid is that it would also condition them to expecting Federal payments as a matter of course.

SMOG MAKERS

Motor vehicles now are said to contribute at least four times as many pollutants to Los Angeles' air as all other sources combined.

## Nursery schools hold open-house

Open house will be held at three cooperative nursery schools in the Campbell area next week in conjunction with "Nursery Education Week". Parents of pre-school children are invited to view the facilities of the three schools and to discover the many advantages in sending a youngster to "pre-school".

These Nursery schools are established for the child from three to five years of age. Here he may develop relationships with children his own age as well as with friendly adults.

Times and locations of the nursery schools are Campbell Parent Nursery School, 528 N. Harrison St., Campbell, Wednesday, March 9, 9:30 a.m. to 11 a.m. and 1 p.m. to 2:30 p.m. Campbell Methodist Nursery School, 1675 Winchester Blvd. Wednesday, March 9 and Thursday, March 10, 9:30 to 11 a.m. Campbell Congregational Nursery School, 400 W. Campbell Ave.

RAIN DROPS

Total rainfall in Campbell measured 11.28 inches at noon Tuesday with .36 falling on Feb. 24, 25 and 26, according to the Campbell Water Co.

Last years total was 12.20 with normal recorded at 11.53 inches. During the month of February 1.01 inches fell in 1966 with .40 for February of last year.

## Family worship plan at Zion Lutheran church

Beginning March 6, a new time schedule will go into effect at Zion Lutheran Church, 3257 Payne Ave. to coincide with the adoption of a Family Worship Plan. Worship Services will be conducted at 8:30 and 10:30 a.m. for the entire family (a nursery will be maintained for children three years and under).

At the close of the worship service (9:20 and 11:20) the congregation will be dismissed to proceed directly to Study classes. Study classes will be in session for everyone three years of age and older.

Adults are encouraged to attend a Forum in the chapel for a discussion and study in family life from Christian perspectives. Children and youth will attend study according to their age and identical study will be conducted during both study times. A brief social time and coffee break will take place from 10:10 to 10:30 in the breezeway when weather permits. This new plan is to further encourage families to worship together and everyone, adults and children, to attend a study session.

GIRL SCOUT COOKIE SALE GETS UNDERWAY - Announcing the annual Girl Scout Cookie Sale which begins this Friday, March 4, through March 14 are the Scouts pictured above, (left to right) Cadette Nancy McIntosh; Junior Scout Tina McCalment; Brownie Scout Julie McCalment and Mrs. Al McIntosh, all of Shiela Court in Campbell.


## Come to Church

**FIRST METHODIST CHURCH**
1675 Winchester Blvd. 378-3472
Minister Wm. H. Gould, Alan R. Goozee.
Dir. of Education: Elizabeth W. King.
Worship and Sunday School 9:00 AM and 10:30 AM. Youth Fellowship 6:30 PM.

**CHURCH OF CHRIST, 1075 W. Campbell Ave.**
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 AM & 6 PM
Bible School: 9:00 & 10:15 AM
Prayer Meeting, Wed. 7:30 PM

**ST. LUCY'S CHURCH, 2350 Winchester Blvd.**
Sunday Masses: 7:00, 8:30, 9:45
11:00 A.M., 12:15, and 7:00 P.M.
Confessions: Saturdays and Eves of First Friday and Holy Days: 4:00-5:30, 7:30-9:00.

**FIRST CHURCH OF CHRIST, SCIENTIST**
395 W. Rincon Avenue
Sunday School and Church 11:00--Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Dr. Willis L. Goldsmith, Interim Minister
Church and Church School - One Service 10 a.m.

**ZION LUTHERAN CHURCH**
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Worship Hours, 8:30, 10:30 A.M.
Study Hours (all age groups) 9:20, 11:20

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

**IMMANUEL UNITED PRESBYTERIAN CHURCH**
3705 Payne Ave., San Jose
Worship 9:30 am and 11:00 am
Church School 9:30 a.m. and 11 a.m.
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

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151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Don Stram, Minister
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 6 PM Evening Service 7 PM
Mid-Week Service Wednesday 7 PM

**ST. LAWRENCE EPISCOPAL CHURCH**
65 Rincon Avenue, Campbell.
Services and Church School
will be held at 10:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

**FIRST BAPTIST CHURCH, 400 Llewellyn Ave.**
Rev. Harry M. Liechty, Jr., Pastor
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

**FREEWILL BAPTIST CHURCH**
157 E. Rincon Ave. Church 379-1682
Minister: Wayne Wagner, 379-1682
Sunday School 9:45 Worship Service 11 AM, 7 PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

CHURCH OF GOD OF THE FAITH OF ABRAHAM
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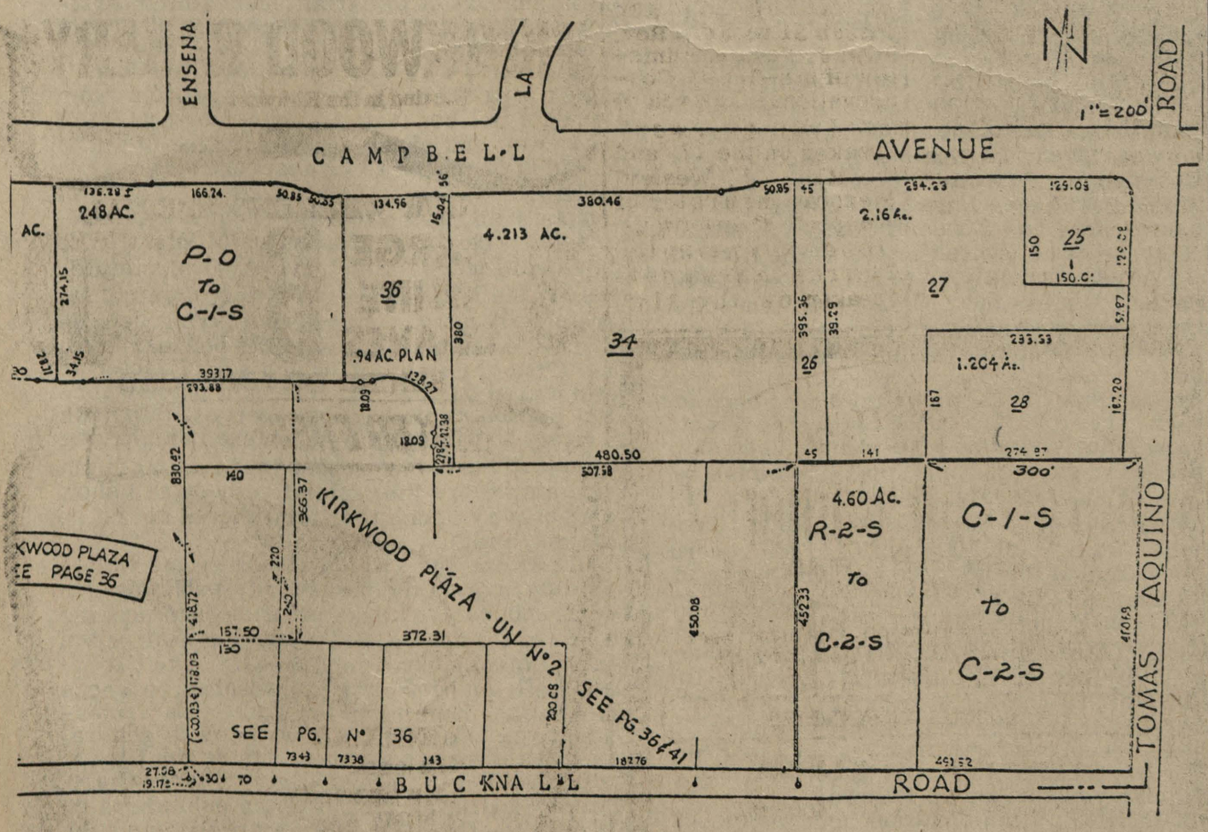
LEGAL NOTICE

ORDINANCE # 531
BEING AN ORDIANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the following map:




BEING A PORTION OF THE BUCKNALL NEIGHBORHOOD DISTRICT MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA

Public Hearing held 17th day of January, 1966 by the Campbell Planning Commission.

PASSED AND ADOPTED THIS 28th day of February, 1966, by the following vote:

AYES: Councilmen: Doetsch, Hyde, Rogers, Smeed, Rose.
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: March 2, 1966.

LEGAL NOTICE

NO. 18081
CERTIFICATE OF INDIVIDUAL DOING BUSINESS UNDER FICTITIOUS NAME
KNOW ALL MEN BY THESE PRESENTS:

I, the undersigned, Charles O. Smith, D. V. M., do hereby certify:

That my name in full is Charles Orlin Smith, D. V. M. and that my place of residence is 2302 Highland Park Lane, Campbell, Calif. 95008;

That I am transacting business in the State of California under the fictitious name of CAMPBELL ANIMAL HOSPITAL; that I am the sole owner and proprietor of said business; that my principal place of business under said name is situated at 186 E. Sunnyoaks, Campbell, California.

IN WITNESS WHEREOF I have hereunto set my hand this 15 day of February, 1966.

Charles O. Smith, D. V. M.

STATE OF CALIFORNIA, )
County of Santa Clara ) ss.

On this 15th day of February in the year one thousand nine hundred and sixty six, before me, Marie M. Kirkpatrick, a Notary Public, State of California, duly commissioned and sworn, personally appeared Charles O. Smith, D. V. M., known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Santa Clara, the day and year in this certificate first above written.

Marie M. Kirkpatrick
Notary Public, State of California.
In and for the County of Santa Clara.
My Commission expires July 6, 1966.

Publish: Feb. 23, March 2, 9, 16, 1966.

LEGAL NOTICE

LOS GATOS CREEK
S.C. VALLEY WATER
CONSERVATION DIST.
Parcel #6195-1
RESOLUTION AND NOTICE OF INTENTION TO PURCHASE REAL PROPERTY
(LOS GATOS CREEK)

WHEREAS, the County of Santa Clara, State of California, desires to purchase certain real property for public park purposes, in the County of Santa Clara; and

WHEREAS, in accordance with section 25350 of the Government Code of the State of California, it is necessary to provide notice of the proposed purchase of said property.

NOW, THEREFORE, BE IT RESOLVED, that this Board of Supervisors of the County of Santa Clara does hereby intend to purchase that real property described in Exhibit "A", attached hereto and incorporated herein by reference.

BE IT FURTHER RESOLVED, that this Board of Supervisors does hereby give the following notice:

1. The purchase price of said property shall be One hundred twenty five thousand dollars ($125,000.).

2. The vendor of said property is the Santa Clara Valley Water Conservation District.

3. That this Board of Supervisors intends to consummate the purchase of the aforesaid property at a regular meeting of this Board on Mar. 8, 1966 at 9:30 a.m.

BE IT FURTHER RESOLVED, that the Clerk of this Board of Supervisors is authorized and directed to publish this resolution and notice in a newspaper of general circulation once a week for three (3) successive weeks prior to the aforesaid date of said meeting.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, this Feb. 7, 1966, by the following vote:

AYES: Supervisors, Spangler, Mehrkens, Sanchez, Quinn
NOES: Supervisors, Della Maggiore
ABSENT: Supervisors, None

Charles A. Quinn
Chairman of the Board of Supervisors

ATTEST: JEAN PULLAN, Clerk
of the Board of Supervisors

EXHIBIT A

All that certain real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

BEGINNING at the Westernmost corner of that certain 2.57 acre tract of land described as Parcel One in the Deed from Santa Clara Valley Water Conservation District, a public corporation, to the County of Santa Clara, dated July 25, 1963, recorded August 6, 1963 in Book 6136 Official Records, page 118, Santa Clara County Records, in the Easterly line of that certain tract of land described in the Deed from Pacific Coast Aggregates, Inc., a corporation, to Ira A. Beal et ux, dated June 27, 1941 and recorded July 2, 1941 in Book 1051 Official Records, page 10, Santa Clara County Records; thence from said point of beginning South 20° 19' 30" West along said Easterly line of land so described in the Deed to said Beal for a distance of 452.93 feet to the Southeasterly corner thereof; thence North 69° 40' 30" West along the Southerly line of land so described in the Deed to said Beal for a distance of 10.00 feet to the Southwesterly corner thereof; thence South 20° 19' 30" West along the Northwesterly line of that certain tract of land described as Parcel Six in the Deed from Pacific Cement & Aggregates, Inc., a corporation, to Santa Clara Valley Water Conservation District, dated August 12, 1958, recorded August 15, 1958 in Book 4150 Official Records, page 314, Santa Clara County Records for a distance of 671.81 feet to the Southernmost corner thereof; thence South 0° 23' 30" West along the Westerly line of that certain tract of land described as Parcel Two in the Deed to said Santa Clara Valley Water Conservation District above referred to for a distance of 253.58 feet to the point of intersection thereof with the Northerly line of that certain tract of land described as Parcel Five in the Deed to said Santa Clara Valley Water Conservation District; thence North 89° 19' West along the said Northerly line of Parcel Five for a distance of 562.35 feet to a point in the Easterly line of Dell Avenue, as said line was established by Parcel No. 1 in the Deed from Santa Clara Valley Water Conservation District, a public corporation, to City of Campbell, a municipal corporation, dated November 3, 1961, recorded May 21, 1963 in Book 6032 Official Records, page 646, Santa Clara County Records; thence Southwesterly along the said Easterly line of Dell Avenue, along an arc of a curve to the right, from a tangent bearing South 16° 49' 30" West, with a radius of 283.00 feet, through a central angle of 13° 14' 30", for an arc distance of 65.40 feet; thence leaving said last mentioned line and running South 89° 19' East 966.03 feet to an iron pipe; thence North 5° 50' 15" East 723.20 feet to an iron pipe; thence North 10° 28' 10" East 90.09 feet to an iron pipe; thence North 5° 54' 12" East 58.34 feet to an iron pipe; thence Northeasterly along an arc of a curve to the right, tangent to the preceding course, with a radius of 493.00 feet, through a central angle of 16° 15' 59", for an arc distance of 144.98 feet to an iron pipe; thence North 22° 45' 11" East 194.06 feet to an iron pipe set in the Southwesterly line of said 2.57 acre tract above referred to; thence North 44° 40' 30" West along said last mentioned line 259.19 feet to the point of beginning, and being a portion of Sections 2 and 3, Township 8 South, Range 1 West, M.D.B. & M.

Publish: Feb. 16, 23 and March 2, 1966.

LEGAL NOTICE

RESOLUTION NO. 1990
BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS McGLINCEY 1965-8 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission; and

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell;

WHEREAS, the City Council desires to designate said annexation as McGlincey 1965-8 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred; and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California; and

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as McGlincey 1965-8 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for McGlincey 1965-8 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 14th day March, 1966 at 8:00 P.M. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property in general terms; and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 14th day of February, 1966, by the following vote:

AYES: Councilmen: Rogers, Smeed Doetsch
NOES: Councilmen: None
ABSENT: Councilmen: Hyde, Rose
APPROVED: Ralph Doetsch, Vice-Mayor
ATTEST: Dorothy Trevethan, City Clerk

DESCRIPTION OF LANDS TO BE ANNEXED TO THE CITY OF CAMPBELL BY ANNEXATION ENTITLED McGLINCEY 1965-8

BEGINNING at the intersection of the center line of South Bascom Avenue (60 feet wide) with the center line of Apricot Avenue (40 feet wide) as said avenues are shown on that certain map entitled "Map of Orchard Villa Tract", as recorded in Book "S" of Maps, Page 23, July 23, 1924, O.R.*

THENCE, South 0° 01' West, 407.13 feet along said centerline of South Bascom Avenue to the intersection thereof with the easterly prolongation of the Southerly line of that certain parcel of land described in that certain grant deed to William S. Vargo, recorded in Book 4572, Page 633, O.R.*, October 13, 1959;

THENCE, West, 575.52 feet along said last named prolongation and said Southerly line of said Vargo parcel to the southwesterly corner thereof;

THENCE, North, 80.72 feet along the westerly line of said Vargo parcel to the northwesterly corner thereof, being a point on the southerly boundary of said Orchard Villa Tract;

THENCE, East, 296.80 feet along said southerly boundary to the southwesterly corner of Lot 8 of said Orchard Villa Tract:

THENCE, North, 0° 01' east, 326.36 feet along the westerly line of said Lot 8 and along the westerly lines of Lots 7, 6 and 5 of said Orchard Villa Tract and the northerly prolongation of said westerly line of said lots to the centerline of Apricot Avenue (40 feet wide) as shown on said map of Orchard Villa Tract;

THENCE, West, 69.56 feet along said centerline to the intersection thereof with the southerly prolongation of the westerly line of Lot 32, said Orchard Villa Tract;

THENCE, North 0° 01' east, 299 feet along said last named prolongation and westerly line to the northwesterly corner of said Lot 32; being a point on the northerly boundary of said Orchard Villa Tract;

THENCE, East 69.56 feet along the northerly line of said Lot 32 to the northeasterly corner thereof;

THENCE, South 0° 01' West 299 feet along the easterly line of said Lot 32 and its southerly prolongation to said centerline of Apricot Avenue;

THENCE, West 278.72 feet along said centerline to the POINT OF BEGINNING.

Containing 3.632 acres, more or less, and being portions of Lots 11 and 12 as shown on that certain map entitled "Map of the Subdivision of the Estate of A. Johnson" as recorded in Book "A" of Maps, Page 37, O.R.*, March 26, 1881.

O.R.* Official Records, County Recorders Office, County of Santa Clara, State of California.

Publish: Feb. 23 and March 2, 1966.

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P.M., the 21st of March, 1966 in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of David G. McKenzie for a Variance to Section 9318.3 (1) of the Campbell Municipal Code requirements for open space, side yard requirements, on property located at 1822 Palo Santo Drive, Campbell, California, as a result of addition of second story addition to a single-family residence.

MAP AND LEGAL DESCRIPTION is on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
R.V. Hogan, Secretary
Publish: March 2, 1966.

LEGAL NOTICE

Loan No. 12144
NOTICE OF TRUSTEE'S SALE

On March 17, 1966, at 10:00 o'clock a.m., at the High Street entrance of Lytton Savings and Loan Association of Northern California, Corner of University and Emerson, Palo Alto, California, LYTTON FINANCIAL CORPORATION, a corporation, as Trustee under a Deed of Trust made by ROATEN E. HINSON, JR. AND PATRICIA ANN HINSON, HIS WIFE and recorded on May 12, 1964, in Book 6499, Page 386 of official records of Santa Clara County, California, given to secure an indebtedness in favor of LYTTON SAVINGS AND LOAN ASSOCIATION OF NORTHERN CALIFORNIA, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 8, 1965 in Book 7169, Page 717, of said official records, the Trustee will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 8, in Block 1, as shown upon that certain map entitled, "Map of the Sunnyside Tract, being a subdivision of Lots 1 and 2 upon Map of Subdivision of lands formerly owned by Mrs. M.A. Kennedy, recorded in Book "I" of Maps, page 117, records of Santa Clara County", and which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on December 15, 1904 in Book "K" of Maps, page 27.

EXCEPTING THEREFROM the interest conveyed by Roaten E. Hinson, Jr., et ux, to the City of Campbell, a Municipal corporation, for street purposes by Deed dated November 15, 1963 and recorded November 19, 1963 in Book 6277 of Official Records, page 192, more particularly described as follows:

BEGINNING at the Southwest corner of Lot 8, Block One (1) of the Sunnyside tract, as said Tract is shown and delineated on that certain Map entitled, "Map of the Sunnyside Tract", which said Map is filed for record in the office of the Recorder of the County of Santa Clara, State of California, in Book "K" of Maps, page 27; thence N. 0° 11' W., 10 feet along the West line of said Lot to a line which is parallel with and 30 feet, measured at a right angle, Northerly of the center line of Kennedy Avenue (40 feet wide) as said Kennedy Avenue is shown on said "Map of the Sunnyside Tract"; thence East 60 feet along said parallel line to the East line of said Lot 8; thence S. 0° 11' E., 10 feet along the East line of Lot 8 to the South line of Lot 8; thence West 60 feet along the South line of Lot 8 to the point of beginning and containing 600 square feet, more or less, and being a portion of the N.W. 1/4 of Section 35, T. 7S., R. 1W., M.D.B. & M.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and $34,761.15 in unpaid principal of the note secured by said Deed, with interest thereon from July 1, 1965, as in said note and by law provided.

Dated February 10, 1966

LYTTON FINANCIAL CORPORATION
Trustee
By: John A. Hibbert,
Assistant Vice President.
By: Judith A. Ewing,
Assistant Secretary.

Publish: Feb. 16, 23, and March 2, 1966.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
OF REAL PROPERTY

F/C 1077 LOAN NO. 1-25155-0

NOTICE IS HEREBY GIVEN:

That on Friday, March 25, 1966 at the hour of 11:10 a.m. in front of the Santa Clara County Superior Courthouse, North Market Street entrance in the City of San Jose, County of Santa Clara, State of California, CORPORATE AGENCY, a corporation, as trustee under Deed of Trust executed by PETER B. RAMIREZ and EMILY M. RAMIREZ, his wife, as Trustors, and recorded July 29, 1965 in Book 7049, Page 471 of Official Records of Santa Clara County, State of California, under which Deed of Trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation, is the beneficiary, by reason of default in the payment or performances of the obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months have elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at the time of sale, without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee in and to the following described property in the City of Campbell, County of Santa Clara, State of California:

LOT 229, as shown on the Map entitled "TRACT NO. 1782 LOS RANCHITOS GARDENS UNIT NO. 4", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on June 25, 1957 in Book of Maps numbered 84, at pages 6 and 7.

for the purpose of paying the obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee and of the Sale.

Dated: February 18, 1966
CORPORATE AGENCY, as Trustee
By CHARLES C. BOITANO, Treasurer
By LaVERNE ZIDNAK, Assistant Secretary
Publish: March 2, 9, 16 and 23, 1966.

LEGAL NOTICE

ORDINANCE NO. 530
BEING AN ORDINANCE OF CITY OF CAMPBELL APPROVING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINHABITED TERRITORY TO CITY OF CAMPBELL, MUNICIPAL CORPORATION, DESIGNATED AS McGLINCEY 1965-9 ANNEXATION TO THE CITY OF CAMPBELL, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 35300 ET SEQ. OF THE GOVERNMENT CODE OF CALIFORNIA.

WHEREAS, the City Council of the City of Campbell, California, did heretofore on the 10th day of January, 1966 initiate proceedings for the annexation of certain uninhabited territory contiguous to the boundaries of City of Campbell; and,

WHEREAS, said action by the City Council was supported by the written petition from owners of not less than one-fourth (1/4) of the area and of the assessed value of all of the lands proposed to be annexed, and,

WHEREAS, the City Council of the City of Campbell did, on the 10th day of January, 1966, pass and adopt its Resolution of Intention to Annex said uninhabited territory, hereinafter described in Exhibit "A" which is attached hereto and made a part hereof, lying outside of and being contiguous to the boundaries of the City of Campbell, which said Resolution fixed notice of the day, hour and place where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear before the legislative body and show cause why such territory should not be so annexed; and,

WHEREAS, the said Resolution and Notice was duly, regularly and lawfully published for two (2) successive weeks prior to such hearing in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, and for two (2) successive weeks prior to such hearing in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation published outside the City of Campbell but in the County of Santa Clara, State of California, proof of the publishers on file with the City Clerk of Campbell; and,

WHEREAS, true copies of said Resolution and Notice were duly and regularly mailed by said City Clerk to each property owner in said area proposed to be annexed as shown by the

(Continued on page 11)

MORE ABOUT Ordinance #530

last equalized assessment roll in Santa Clara County and as required by the provisions of Section 35311 of the Government Code of California, as amended, and all other requirements of said Government Code with respect to the annexation of uninhabited territory having been complied with; and,

WHEREAS, such hearing was held pursuant to said Notice contained in said Resolution on the 14th day of February, 1966, at the time and place fixed therein; and,

WHEREAS, such hearing was not less than fifteen (15) days nor more than fifty (50) days from the date of passage of said Resolution; and,

WHEREAS, at the said hearing there were no protests by any owner or owners of one-half (1/2) of the value of the terriotry proposed to be annexed, according to the last equalized assessment roll of the County of Santa Clara, State of California; and,

WHEREAS, the City Council finds that the territory proposed to be annexed is contiguous to the boundaries of the City of Campbell, and that the same is uninhabited territory as defined by said Government Code of California, and that the annexation of the same would be for the best interest and general welfare of the people of the City of Campbell; and,

WHEREAS, all of the said territory is within the boundaries of Central Fire Protection District of the County of Santa Clara, State of California, and that it is for the best interest of the people of the City of Campbell that said lands described in Exhibit "A" which is attached hereto and made a part hereof, be withdrawn from said district.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of the uninhabited territory described in Exhibit "A" attached hereto and made a part hereof, be and the same is hereby annexed to the City of Campbell; and that the territory affected by this approval and the proceedings heretofore had shall be commonly known as McGlincey 1965-9 Annexation to the City of Campbell.

SECTION 2. That all of the lands, described in Exhibit "A" entitled "McGlincey 1965-9 Annexation to the City of Campbell" which is attached hereto and made a part hereof, be and the same are hereby withdrawn from Central Fire Protection District of the County of Santa Clara, State of California, and that an appropriate resolution be adopted withdrawing the same in accordance with the provisions of Section 14540 of the Health and Safety Code of the State of California.

SECTION 3. Pursuant to the provisions of the said Government Code of California, the City Clerk shall and she is hereby directed to file with the Secretary of State of California a certified copy of this ordinance immediately upon the said ordinance becoming affective.

SECTION 4. The City Clerk is hereby ordered and directed to file with the office of the Recorder of the County of Santa Clara, in which the City of Campbell, a municipal corporation, is located, an affidavit stating that all requirements of the law pertaining to such proceedings for annexation have been complied with. Be it further provided that this affidavit shall be accompanied by a certified copy of boundary description as set forth in the annexation proceedings and also by a map delineating such boundaries.

SECTION 5. That all expense of proceedings for the annexation of the said uninhabited territory be paid, and the sums be, and they are hereby allowed.

PASSED AND ADOPTED this 28th day of February, 1966, by the following vote:

AYES: Councilmen: Doetsch, Hyde, Rogers, Smeed, Rose.
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk

DESCRIPTION OF LANDS TO BE ANNEXED TO THE CITY OF CAMPBELL BY ANNEXATION ENTITLED McGLINCEY 1965-9

BEGINNING at the most southwesterly corner of Lot 3, as said Lot 3 is shown on that certain map of Tract Number 588 entitled "Barbano Subdivision" as said tract was recorded in Book 22 of Maps at Page 48, May 2, 1949 in the office of the County Recorder of the County of Santa Clara, State of California;

THENCE, North 0° 01' west. 295.03 feet along the westerly line of said Tract 588 to the most southwesterly corner of Lot 1, as said Lot 1 is shown on said Map or Tract Number 588;

THENCE, East, 150.04 feet along the south line of said Lot 1 and its easterly prolongation to the intersection thereof with the east line of Barbano Avenue (60 feet wide) as said Barbano Avenue is shown on said Map of Tract Number 588;

THENCE, North, 90.04 feet along said east line of Barbano Avenue to the beginning of a tangent curve;

THENCE, Northerly, Northeasterly and Easterly an arc length of 31.42 feet along said tangent curve, concave to the southeast, having a radius of 20 feet and a central angle of 90°, to a point of cusp with the southerly line of Campbell Avenue, said southerly line of Campbell Avenue lying 50 feet southerly from the centerline of Campbell Avenue as said Campbell Avenue is shown on said Map of Tract No. 588;

THENCE, West 170.07 feet along said southerly line of Campbell Avenue to the intersection thereof with said westerly line of Tract 588, being a point on the easterly line of that "Parcel Two" or land described in that certain grant deed to Patsy A. Buldo and Pasqualina Buldo, his wife, and Louis Macce and Dolores Macce, his wife as recorded in Book 1565, Pages 324 and 325 of Official Records, February 10, 1948, in the Office of the County Recorder, County of Santa Clara, State of California;

THENCE, North 0° 01' West, 30.00 feet along said westerly line of Tract No. 588 to the southerly line of Campbell Avenue, said southerly line lying 20 feet southerly from said Campbell Avenue as shown on said Map of Tract Number 588;

THENCE, West 501.30 feet along said southerly line of Campbell Avenue to the intersection thereof with the northerly prolongation of an easterly city limits line of the City of Campbell, as established by Campbell Annexation 1956-3, on July 5, 1956, being a point on the centerline of North Union Avenue (40 feet wide) as said avenue is shown on the Map of Tract No. 2798, as said map was recorded in Book 126 of Maps, Page 11, October 6, 1960, in the Office of said County Recorder;

THENCE, South 3° 15' west, 339.97 feet along said easterly line of the city limits to the most northeasterly corner of said Tract Number 2798;

THENCE, East, 20.03, feet along a line parallel with said centerline of Campbell Avenue to the intersection thereof with the easterly line of said North Union Avenue as shown on said Map of Tract Number 2798, being a point on the westerly line of that parcel of land described in that certain grant deed to the Campbell Oriental Mission Art Society Holiness Church of North America as recorded in Book 5904, Page 672, Official Records, February 14, 1963, in the office of said County Recorder;

THENCE, North 3° 15' east, 214.97 feet along said easterly line of North Union Avenue to the northwest corner of that certain parcel of land described in the grant deed to Beatrice Crill as recorded in Book 5229, Page 60, Official Records, July 13, 1961, in the office of said County Recorder;

THENCE, East 216.57 feet along the northerly line of said Crill parcel to the northeast corner thereof, being a point in the westerly line of that parcel of land described in that certain grant deed to George S. Robson, recorded in Book 146, Page 562, Official Records of said county;

THENCE, South, 158.14 feet along said westerly line of said Robson parcel to the southwest corner thereof;

THENCE, East, 70 feet along the southerly line of said Robson parcel to the southeast corner thereof, being a northeasterly corner of said parcel of land conveyed to the Campbell Oriental Missionary Society Holiness Church of North America;

THENCE, South, 151.14 feet along the most easterly line of said last named parcel to the southeast corner thereof;

THENCE, South 89° 59' east, 194.70 feet along the southerly line of said parcel of land conveyed to said Buldo, et al to the Point of Beginning;

Containing 3.649 acres, more or less and being a portion of Lot 12, as said Lot 12 is shown and delineated upon the map entitled "Map of the Subdivision of the Estate of A. Johnson", and which said map was recorded in Volume "A" of Maps, Page 37, in the office of said County Recorder, March 26, 1881.

O.R.* Official Records, County Recorders Office, County of Santa Clara, State of California.

Publish: March 2, 1966.

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LEGAL NOTICE

CITY OF CAMPBELL
NOMINEES FOR PUBLIC OFFICE

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING PERSONS have been nominated for the offices hereinafter mentioned to be filled at the GENERAL MUNICIPAL ELECTION, the same to be held on TUESDAY, APRIL 12th, 1966 in the City of Campbell, California.

CITY COUNCILMEN
(TWO (2) to be elected)

| | |
|---|---|
| RALPH DOETSCH, SR. | INCUMBENT |
| HOMER H. HYDE | INCUMBENT |
| THEODORE (TED) BAUER | DEPUTY SHERIFF |
| JOHN E. BILLMEYER | PUBLIC RELATIONS |

CITY CLERK
(ONE (1) to be elected)

| | |
|---|---|
| DOROTHY TREVETHAN | INCUMBENT |

CITY TREASURER
(ONE (1) to be elected)

| | |
|---|---|
| VELMA G. OLDS | INCUMBENT |

MEASURE
CITY OF CAMPBELL,
ADVISORY QUESTION NO. 1

Shall the domestic water supplies serving the City of Campbell be fluoridated in a manner recommended and approved by the California State Department of Public Health.

THE POLLS WILL BE OPEN BETWEEN THE HOURS OF 7 A.M. and 7 P.M.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: March 2 and 9, 1966.

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LEGAL NOTICE

RESOLUTION NO. 1997

BEING A RESOLUTION CALLING GENERAL MUNICIPAL ELECTION: CONSOLIDATING AND DESIGNATING VOTING PRECINCTS, LOCATION OF POLLING PLACES, HOURS THE POLLS WILL BE OPEN AND APPOINTING ELECTION OFFICERS AND PROVIDING FOR THEIR COMPENSATION, AND AUTHORIZING CLERK TO GIVE THE NECESSARY NOTICES.

WHEREAS, Tuesday, the 12th day of April, 1966, is the time fixed by statute for the holding of a General Municipal Election, and,

WHEREAS, Two (2) Councilmen, One (1) City Clerk and One (1) City Treasurer, are to be elected at said election, and An Advisory Question on Fluoridation of water will appear on said ballot, and

WHEREAS, the City Council is required by statute to make its order designating voting precincts, the polling places therein, the hours during which the polls will be open and to appoint election officers.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED THAT pursuant to law said General Municipal Election be held on Tuesday, the 12th day of April, 1966.

BE IT FURTHER RESOLVED AND ORDERED THAT election polls for the voting at the said election shall be open at 7 o'clock A.M. of said day and close at 7 o'clock P.M. of said day.

BE IT FURTHER RESOLVED AND ORDERED THAT Existing County Voting Precincts in the City of Campbell be consolidated and become voting precincts for said City Election as follows:

CAMPBELL CONSOLIDATED PRECINCT #1
County Precincts No. 3801 - 3802 - 3807
POLLING PLACE: DOVER SCHOOL, 1300 Sheffield Ave., Campbell.
Inspector: LaVerne E. Fuller, 1472 Picadilly Pl. Campbell
Judge: Ruth S. McIntosh, 324 April Way, Campbell
Clerk: Angie R. Trone, 441 Richlee Dr., Campbell
Clerk: Rae Darpino, 1161 McBain Ave., Campbell

CAMPBELL CONSOLIDATED PRECINCT #2
County Precincts No. 3806 - 3826 - 3836
POLLING PLACE: HAMILTON MOBILE PARK, 920 E. Hamilton Ave., Campbell
Inspector: Ada Marie Lundstrom, 7 Circle Dr., Campbell
Judge: Louise H. Reimer, 910 Whitehall Ave., San Jose
Clerk: Edith L. Morley, 649 El Patio Dr., Campbell
Clerk: Grace L. Gardner, P. O. Box 74, Campbell

CAMPBELL CONSOLIDATED PRECINCT #3
County Precincts No. 3803 - 3825 - 3829
POLLING PLACE: HAMILTON SCHOOL, 480 E. Hamilton Ave., Campbell
Inspector: Juanita A. Young, 430 N. Central Ave., Campbell
Judge: Martha A. Amadeo, 420 N. Central Ave., Campbell
Clerk: Genevieve G. Minaker, 331 Payne Ave., San Jose
Clerk: Virginia Marotti, 931 Monica Lane, Campbell

CAMPBELL CONSOLIDATED PRECINCT #4
County Precincts No. 3804 - 3805 - 3811
POLLING PLACE: CAMPBELL HIGH SCHOOL DISTRICT OFFICE, 1945 Winchester Blvd., Campbell
Inspector: Virginia Howard, 30 N. Milton Ave., Campbell
Judge: Lulu M. Bowker, 261 Dunster Dr., #4, Campbell
Clerk: Anna Peterson, 237 No. 3rd St., Campbell
Clerk: Anna S. Rhine, P. O. Box 111, Campbell

CAMPBELL CONSOLIDATED PRECINCT #5
County Precincts No. 3808 - 3809 - 3816 - 3843 - 3844
POLLING PLACE: CAMPBELL BAPTIST CHURCH, 151 Sunnyside Ave., Campbell
Inspector: Eugenia Smith, 33 Sunnyside Ave., Campbell
Judge: Edna R. Decker, 198 Alice Ave., Campbell
Clerk: Jeanette M. Grizzle, 99 Alice Ave., Campbell
Clerk: Jonnie Mc Fall, 40 Railway Ave., Campbell

CAMPBELL CONSOLIDATED PRECINCT #6
County Precincts No. 3813 - 3817 - 3830
POLLING PLACE: MAJOR RESIDENCE, 171 Bland Ave., Campbell
Inspector: Zee Veda Major, 171 Bland Ave., Campbell
Judge: Lois J. Harris, 32 N. Hardy Ave., Campbell
Clerk: Anna M. Knox, 217 N. Milton Ave., Campbell
Clerk: Ellen M. Jensen, 354 No. Carlyn Ave., Campbell

CAMPBELL CONSOLIDATED PRECINCT #7
County Precincts No. 3810 - 3812 - 3814
POLLING PLACE: CAMPBELL ELEMENTARY SCHOOL, 295 Cherry Lane, Campbell
Inspector: Louise J. Peterson, 138 Cherry Lane, Campbell
Judge: Genevieve L. Tomlinson, 270 Cherry Lane, Campbell
Clerk: Yvonne Binley, 81 S. Milton Ave., Campbell
Clerk: Anna E. Johnson, 43 S. Milton Ave., Campbell

CAMPBELL CONSOLIDATED PRECINCT #8
County Precincts No. 3819 - 3821 - 3838
POLLING PLACE: DAVIS RESIDENCE, 309 Christopher Ave., Campbell
Inspector: Patricia J. Davis, 309 Christopher Ave., Campbell
Judge: Virginia S. Van Laarhoven, 285 Christopher Ave., Campbell
Clerk: Lela A. Fulton, 702 Sobrato Drive, Campbell
Clerk: Margaret M. Korbein, 255 Virginia Ave., Campbell

CAMPBELL CONSOLIDATED PRECINCT #9
County Precincts No. 3822 - 3824 - 3828
POLLING PLACE: HURT RESIDENCE, 197 Victor Ave., Campbell
Inspector: Ethel M. Warren, 216 Radford Dr., Campbell
Judge: Dolores S. Hurt, 197 Victor Ave., Campbell
Clerk: Margaret B. Aaron, 1045 Denver Drive, Campbell
Clerk: Connie Velasco, 212 Coventry Dr., Campbell

CAMPBELL CONSOLIDATED PRECINCT #10
County Precincts No. 3827 - 3842
POLLING PLACE: COVENTRY SCHOOL, 1125 W. Campbell Ave., Campbell
Inspector: Mildred Greenberg, 65 Colleen Way, Campbell
Judge: Elizabeth J. Smith, 105 Colleen Way, Campbell
Clerk: Francis M. Woods, 1586 Villarita Dr., Campbell
Clerk: Thelma E. Eagerton, 1591 Villarita Dr., Campbell

CAMPBELL CONSOLIDATED PRECINCT #11
County Precincts No. 3820 - 3823
POLLING PLACE: HARRY RESIDENCE, 241 Calado Ave., Campbell
Inspector: Violet E. Harry, 241 Calado Ave., Campbell
Judge: Theresa R. Silva, 225 Calado Ave., Campbell
Clerk: Patricia S. Hall, 1707 Villarite Drive, Campbell
Clerk: Mary O. Wood, 1737 W. Campbell Ave., Campbell

CAMPBELL CONSOLIDATED PRECINCT #12
County Precincts No. 3815-3833
POLLING PLACE: CAPRI SCHOOL, 850 Steinway Ave., Campbell
Inspector: Sharon L. Lamb, 133 El Caminito Ave., Campbell
Judge: Hazel Nelson, 243 S. Dillon Ave., Campbell
Clerk: Frances A. Laptala, 607 E. McGlincey Lane, Campbell
Clerk: Ann M. Furtado, 405 W. Latimer Ave., Campbell

CAMPBELL CONSOLIDATED PRECINCT #13
County Precincts No. 3818-3834-3837
POLLING PLACE: HAZELWOOD SCHOOL, 775 Waldo Road, Campbell
Inspector: Marie S. Rogers, 871 Virginia Ave., Campbell
Judge: Arlene L. Podgorseck, 860 Virginia Ave., Campbell
Clerk: Thelma C. Strange, 676 Louise Court, Campbell
Clerk: Peggy H. Torre, 656 Louise Court, Campbell

CAMPBELL CONSOLIDATED PRECINCT #14
County Precincts No. 3832-3835-3839-3840
POLLING PLACE: MURDOCK RESIDENCE, 1471 Inskip Drive, Campbell
Inspector: Cleo Murdock, 1471 Inskip Drive, Campbell
Judge: Anne E. Moore, 712 Ginden Drive, Campbell
Clerk: Ella M. Saeger, 1586 Adrien Drive, Campbell
Clerk: Margaret J. Dobson, 750 Harriet Ave., Campbell

CAMPBELL CONSOLIDATED PRECINCT #15
County Precincts No. 3831 - 3841
POLLING PLACE: CRASS RESIDENCE, 17725 Bucknall Road, Saratoga (Located in Campbell City Limits)
Inspector: Ellen L. Dodge, 1766 Ensenada Dr., Campbell
Judge: Maxine Pipkins, 761 Margaret Lane, Campbell
Clerk: Vera M. Crewse, 1765 Ensenada Drive, Campbell
Clerk: Evalyn I. Wesley, 1761 W. Campbell Ave., Campbell

BE IT FURTHER RESOLVED AND ORDERED that the City Council appoint one inspector, one judge and two clerks for each of said precincts to serve as election officers thereof.

BE IT FURTHER RESOLVED AND ORDERED that the said election officers shall each receive the sum of Fifteen ($15.00) Dollars as and for their compensation as such officers, and that the sum of Fifteen ($15.00) Dollars shall be allowed as polling place rental where such rental is required.

BE IT FURTHER RESOLVED AND ORDERED that the City Clerk shall give such notices as are required by law for the holding of said election.

PASSED AND ADOPTED this 28th day of February, 1966, by the following vote:

AYES: Councilmen: Doetsch, Hyde, Rogers, Smeed, Rose.
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk

Publish: March 2 and 9, 1966.

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LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell has set the hour of 8 P.M. on Monday, the 14th day of March, 1966, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Robert L. Keesling, et al, for change of zone from M-1-S to C-2-S* on property located on the north side of East Hamilton Avenue between the easterly right-of-way line of the Southern Pacific Railroad and the westerly property line of Santa Clara Valley Water Conservation District, for a distance of approximately 660 feet and a depth of approximately 175 feet. Said property being a portion of the Maywood Neighborhood District.

*Application of Robert L. Keesling, et al made for property known as 877 E. Hamilton Avenue and the remainder of property included by Planning Staff.

MAP AND PROPERTY DESCRIPTION on file in the office of the CITY CLERK, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: March 2, 1966.

# Obituaries

WILLIAM KURTZ

Last rites were held Saturday for William Kurtz, 71, of 56 Foote Ave., who died recently at Agnews State Hospital. Kurtz had resided in this county for 68 years. Prior to his retirement he had been employed for 15 years with the Campbell Lumber Co.

He is survived by his wife, Minnie, a daughter, Mrs. Dorothy McGahey of San Jose, and three sons, Robert Kurtz of Morgan Hill, Norman Kurtz of San Jose and Leo Kurtz of Campbell. Services were conducted by Campbell Memorial Chapel with interment in Los Gatos Memorial Chapel.

CATHERINE RIDGELY

Funeral services were held today from Campbell Memorial Chapel for Mrs. Catherine E. Ridgely, 69, a county resident for 21 years. Mrs. Ridgely died last Friday in a San Jose hospital after a long illness.

Mrs. Ridgely made her home at 215 Rose Ct. She was a native of Baltimore, Md. Her husband, the late Stephen S. Ridgely, was a real estate broker. He died in 1961. She was the mother of Stephen S. Ridgely Jr., of Los Gatos and John Ridgely of San Jose. She was a member of St. Lucy's Guild. Requiem Mass was held from St. Lucy's Catholic Church.

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OFF VIETNAM

Radioman Seaman Dal L. Miranda, USN, son of Mr. and Mrs. Leo Faraone of 1856 Ensenada Dr., Campbell, is participating in naval gunfire support missions off the coast of Vietnam as a crewmember of the Seventh Fleet destroyer USS George K. MacKenzie.

# BUY WANT ADS SELL

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## ARTICLES FOR SALE

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Well-known brands. We also repair all makes.
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RCA GOLDFINISH HIGH GRAIN ANTENNAS INSTALLED ON 10 FT. MAST. $35.
BASCOM TV.
252-3056. 3/23

MONEY WIRED
TELEGRAMS SENT
CAMPBELL FLORAL SHOP
Your Western Union Agent. FR 8-2657. tf

FIREWOOD
1st quality oak or madrone. $37 to $45 per cord. Delivered.
ED'S FIREWOOD
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IMPORTED BARGAINS. Low, low prices for watches, radios, elec. razors, toothbrushes and knives, and many other amazing items. Please send name and address for descriptive folders to Hayes Enterprizes, P. O. Box 546, Campbell, Calif. 95008. tf

DOG TRAINING
Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve.
Boarding & Training
Stud Dogs Available
SARATOGA SCHOOL FOR DOGS
Arther Sylvia—Trainer
UN 7-9223

GARAGE SALE

Misc. furn. and household tools. Dinette set. Saturday only. 378-4277. 3/9

Girls German steel practice javelin. 378-5338 after 5 p.m. dh

Kirby repossessed, set of 13 attachments, plus shampoo suds unit, power head floor polisher, garden and paint spraying gun. Rug scrubbing unit. 1 yr. guar. MTR. Employed party to pay off last 7 mo. @ $9 ea. or big $20 discount for cash, a total of $43. Free home trial. After 6 p.m. 244-1577. 3/9

Like new, Italian made accordian, three bass. Asking $200. Kay's guitar with amplifier, $75. 377-6051. 2/16

Singers Repossessed 3, one Singer Slant-O-Matic, fullest automatic, biggest Singer that was made. Make offer. One Singer featherweight complete. Has everything. Looks like new. One Singer 1965-"66" Automatic Zig Zag 3 needle position. Buttonholes, blind hems edges, O'Cast, monograms names, with cabinet, 9 mo. at $11.59 ea. or big $25 discount for cash, a total of $79.31. Free home trial. Call after 6 p.m. 244-1577. 3/9

CARPETS a fright? Make them a beautiful sight with Blue Lustre. Rent electric shampooer $1. Nelson Hardware, 275 E. Campbell Ave.

Antique bedroom set and library table. Single bed. Refrig. Table and chairs. 379-4174 before 9 a.m. or after 9 p.m. 2/9

## MERCHANDISE

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

## EDUCATIONAL

Private tutoring. Grades 1-6, Accredited teacher. 378-2406. tf

Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information. tf

HIGH SCHOOL
At home in your spare time. All books furnished, all for as littleas $8.00 a month. Prepare for business or College. Diploma awarded. Registered with the State Dept. of Public Instruction. Write for American School Booklet C-2, 777 N. First St., San Jose, Calif. or phone Cy4-5009. tf

SULLIVAN BEAUTY COLLEGE
Positions waiting. Learn the beauty profession at 374 S. 1st St. 295-9516. tf

## WORK WANTED

Experienced Carpenter. Free estimates. Will remodel your home. Call 377-4008 any time. tf

Let me help you get caught up on your ironing. 378-9112. 3/30

DRESSMAKING
and alterations
Mrs. Freda C. Samsom
1995 Hamilton Ave.
San Jose
ES 7-6094 tf

Baby-sitting in my home, day or night. Campbell area. 371-0924. tf

EXPERT CONCRETE
Work at lowest prices. Patios, walks, drives, etc. Free estimates-Bank Terms. No Down. TOM DAVIS 378-0123. tf.

Rototilling, new lawns, redwood sawdust, sandy loam. Work guaranteed. 244-4705. tf

ROTOTILLING
TREES REMOVED.
FREE ESTIMATES.
CALL DAY OR EVE.
378-0101. tf

Rototilling, basements, yards cleaned. Odd jobs, hauling. Call James 379-5768 or 354-9174. tf

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

## HELP WANTED

PART TIME
Men and women 18 and over to call on established customers in Campbell, Los Gatos area picking up Fuller Brush orders. Our part time people average $3.50 per hour. Ph. 269-8010. 4/20

## CHILD CARE

Licensed child care, fenced yard, hot lunch. Loving care and constant supervision. Off Payne Ave. 243-4956. tf

Baby sitting. Years of experience in this area. Phone 378-2713. tf

BABY SITTING WANTED in my home. Near Hazelwood and Cherry Lane Schools. Lunches provided. Fenced yard. 378-7530. 3/9

## PETS AND SUPPLIES

SABET'S POODLE SALON, GROOM ALL BREEDS. Complete selection of pet supplies. Stud service.
1510 Camden Avenue
377-5007. tf

RUBBER STAMPS
Custom Made to Order
Campbell Press
35 Dillon

## BUILDING MAINTENANCE

Window Cleaning, Rug Shampooing, Complete Residential and Commercial Cleaning. Ph. 377-9352. Le Roy Johnson. tf

LARRY'S FLOOR SERVICE
Floor sanding, Refinishing, Cleaning & waxing. Reasonable rates. Commercial-residential. 264-8827. tf

## AUTOMOTIVE

EUROPA MOTORS
Campbell Residents
Your local used car dealer will sell on consignment your car on our lot.
378-2511 292-5675
297-1869
Look for the
Blue & White Streamers
2110 Winchester
Campbell tf

## BUSINESS SERVICE

Bookkeeping done for small businesses. Reasonable rates. 378-4693. tf

See For Yourself Why
**Aristocrat**
Is The West's Largest Selling
VACATION TRAILER
BAKER TRAILER SALES
2105 So. Bascom Ave.
Campbell — 377-6700
WE RENT WE SELL

Now is the time for PRUNING of fruit trees and GRAFTING. All work guaranteed. Reasonable prices. 377-6556 after 5. Ask for Tony. 3/30

HENDRICKSON'S ROTOTILLING
Weeds cut, trash hauling, chain sawing, new lawns, steer manure. Free Estimates, Call 356-4029. tf

PAINTING & PAPERHANGING by expr. man. Licensed contractor.
FREE ESTIMATES
Large or small jobs.
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Furniture Recovering
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FOR RENT: STORK CENTERPIECES for baby showers (Corsage included free)
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76 E. Campbell Avenue
FR 8-2657 tf

LAWN MOWERS
Sharpened and Repaired
Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment. Work Guaranteed. 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

GUNSMITHING
Blueing - Stock making -Checkering. Custom guns made to order. New and used guns. We trade.
CAMPBELL LIQUOR & SPORTING GOODS
220 E. Campbell Ave.
378-3565. tf

LAWN MOWER
Sharpening and repairs -latest equipment-guaranteed work. Free pick up and delivery.
NELSON'S HARDWARE
Phone 378-3650
275 E. Campbell Ave. tf

CEMENT
NO JOB too small or too large. Licensed.
FREE ESTIMATES
JOHN C. DITRI
1310 Harriet Ave.
Campbell. Call eves.
379-3472. tf

Cement work, no job too small. Our specialty, exposed aggregate. Free estimates. 225-3950 or 293-9194. tf

H. Q. Z.
WINDOW CLEANING
Homes and small businesses. Call 269-8211. 3/16

Formerly with Internal Revenue. 25 years experience in accounting and taxes. 1536 Camden Ave., Campbell (Wagon Wheel Realty). J. E. Snell. 377-4601. 4/20

HOUSE PAINTING
Reasonable free estimates. Long established in this area. Call 379-0683 (Eves.) tf

INCOME TAX
Experienced home town service at reasonable rates. George Miller, 378-2146. tf

Income Tax and Notary
Let Virginia help you.
789-B San Tomas Rd.
In San Tomas Shopping Center
378-4693 4/15

MIMEOGRAPHING
Reasonable Rates
PHOTOCOPIES
3 for $1
Other business services. Call Grace Hebard, 379-6313.
530 E. Campbell Ave. dh

ANNOUNCING a new secretarial service for your convenience. Have your letters, reports, etc. done professionally. Free pick-up and delivery. 379-4351. tf

## PERSONALS

Need right hand sides. Have four $1000 left hand sides and one $500 left hand side of Mayfair money. 379-2332. tf

I wish to thank many neighbors, friends and relatives for their sympathy, Masses and flowers, also the Campbell Memorial Chapel for their kindness.
Josephine Souto 3/9

Michelle's Figure Salon contract for sale. 22 months left for only $160 at $18 per mth. Call 378-0623 for complete information. 3/30

## APARTMENTS

1 or 2 bedroom apts. Furn. or unfurn. Elec. kit., carpets, drapes, carports, large locker storage. 532 N. Central Campbell. 292-4653. tf.

FURN. 3 room clean, quiet, priv. apartment. Util. pd. Work. or retired adults. $79.50 and $85.50. Garage and bus. 377-2964. tf

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## ROOMS FOR RENT

FURNISHED ROOMS
Parking, T.V., Rates start at $11.50 per week. Community Kitchen. REX HOTEL, 31 E. Main, Los Gatos. El 4-9726. tf

REST HOMES

Vacancy for elderly lady. $165. Private room. Ambulatory. 377-4008. tf

## DUPLEXES FOR RENT

Address of Distinction
Individual home-like tri-plexes and four-plexes. One, two & three bedrooms. Electric kitchens, refrig. W/W carpets and drapes. Some with fireplaces, patios and yards. Your own free washer and dryer in private enclosed garage. $98 to $145 per month. Infants up to 2 years of age and teen-agers accepted. No pets.
Rental office for unit one and two located at 1820 West Campbell Avenue. Half-mile east of West Gate Shopping Center. Call 379-4251.
Unit No. three, Corner of Kim Louise and Campbell Avenue. Call 379-4126.

## HOMES FOR RENT

1 bd. unfurn. house across from Campbell City Hall, elderly person or couple preferred. 378-6228. 3/9

2 bd., drapes, rugs, elec. kit., refrig. Water and garbage pd. $108. 3925 Boise Dr. 378-1600. 3/16

Personalized post cards in rainbow pastels--
Order now at
The Campbell Press
35 Dillon

## REAL ESTATE FOR SALE

Approximately 1/4 acre lot, $4,000 in San Tomas Area.

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TAKE TEN
What a mess! But paint and elbow grease can make this well-built 3 br. 3 bath with sep. fam. rm. into your San Jose lovely. Only $13,750 total with no dn. FHA.
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3 br. repainted $99 dn. $103 mo.
* * * * *
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* * * * *
3 br. fam. rm. closing only, $115 mo.
* * * * *
We have them in Campbell, Cambrian, east side and west side. FHA VA and Savings and Loan.
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## DO - IT - YOURSELF

U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers.
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IT'S terrific the way we're selling Blue Lustre for cleaning rugs and upholstery. Rent electric shampooer $1. Kirkwood Hardware, 1600 W. Campbell Ave.

## NEED TO RENT

DESPERATE
HOUSE CONDEMMED
Need two or three bedroom house close to everything. Under $100 379-5376 or contact at 90 Railway. 2/9

**Heir Delivery**

WILLIAMS--To Mr. and Mrs. Charles W. Williams, 150 Hamilton Ave., Apt. 14, a girl, Jacquilyn Charel, on Feb. 7, at San Jose Hospital.

NEITZELT--To Mr. and Mrs. Richard D. Neitzelt, 206 Echo Ave., a girl, Robyn Denine, on Feb. 8, at San Jose Hospital.

BRIONES--To Mr. and Mrs. Jose J. Briones, 56 S. First St., a boy, Gilbert, on Feb. 9, at O'Connor Hospital.

SHERIDAN--To Mr. and Mrs. Jamie L. Sheridan, 1673 Whitwood Ln., Campbell, a boy, Theodore Michael, on Feb. 11, at O'Connor Hospital.

SEIDEL--To Mr. and Mrs. Phillip Warren Seidel; 2130 Tankit Ct., Campbell, a boy, Duane Gerald, on Feb. 12, at The Good Samaritan Hospital.

KRONER--To Mr. and Mrs. Theodore A. Kroner, 4090 Lemoyne Way, Campbell, a boy, Michael Joe, on Feb. 13, at O'Connor Hospital.

SUDAK--To Mr. and Mrs. Richard George Sudak; 100 Kilmer Ave., Campbell, a boy, Peter Carl, on Feb. 14, at The Good Samaritan Hospital.

BROWN--To Mr. and Mrs. David Brown, 4021 Lemoyne Way, Campbell, a boy, James Samuel, on Feb. 15, at Los Gatos-Saratoga Community Hospital.

PARASHIS--To Mr. and Mrs. George E. Parashis, 188 Wilton Dr., Campbell, a boy, George Willard, on Feb. 16, at San Jose Hospital.

PENCE--To Mr. and Mrs. Robert C. Pence, 325 Sobrato Dr., Campbell, a boy, Brian Eric, on Feb. 20, at O'Connor Hospital.

HEIKENS--To Mr. and Mrs. William M. Heikens, 3509 Payne Ave., a boy, Rick Todd, on Feb. 25, at O'Connor Hospital.

## SOCIAL SECURITY

Questions and Answers

Q. I am a widow who was receiving a social security check each month for my son until he reached age 18 in June 1964. Friends have told me that my son may again receive social security checks, since he is a college student. Is this true?
A. Yes. A change in the Social Security Law extended the age limit for a child's benefits from 18 to 22, if he is unmarried and a full-time student. You or your son should get in touch with the nearest Social Security Office as soon as possible.
Q. When I became 65 last year, I inquired about social security and was told that I had not worked long enough. Does this mean I don't qualify for health insurance?
A. You may qualify for health insurance, even though you have not worked long enough to be eligible for cash benefits. You should get in touch with the Social Security Office as soon as possible and ask about your eligibility. Be sure to do this before March 31, 1966.
Q. How will I know I am covered by the Medicare program?
A. If you are 65 or over and receiving social security or railroad retirement payments, you qualify automatically for hospital insurance. An application for medical insurance has been mailed to you. You should complete this form and return it at once. If you are 65 or over, and have filed for social security or railroad retirement payments, you should get in touch with your Social Security Office before March 31 and file your application.
Q. I do not understand the difference between the two health insurance programs. Will you explain?
A. The two programs are: hospital insurance and medical insurance. The first is to help pay for hospital and post-hospital care for persons age 65 or over. There is no charge for this coverage. The other is a voluntary program called medical insurance. This helps to pay the bills for doctors' services and a number of other medical items and services. The insurance requires a payment of a $3-a-month premium starting July 1966, with the Federal Government paying an equal amount.

## Mail income tax returns to San Francisco

Taxpayers living in the Northern California area should mail their 1965 Federal Income Tax returns to the District Director of Internal Revenue, 450 Golden Gate Ave., San Francisco, Calif. 94102.

Joseph M. Cullen, District Director of Internal Revenue for Northern California, stated that each year thousands of tax returns are mailed to incorrect offices. Such returns must be sorted and forwarded to the District Office where the returns should have been filed in the first place. It delays the processing of returns and the issuance of any refunds due.

## Cambrian Art League will have exhibit

The public is cordially invited to attend the Cambrian Artists' League Annual Art Show on Friday, March 4, and Saturday, March 5, between the hours of 10 and 9 at The Emporium, Stevens Creek Blvd., San Jose.

The show will feature over one hundred works of art in various media, many done by award winning artists of the West Valley area. Hosts and hostesses will be on hand to answer questions about paintings of artists. Most of the works on exhibit will be on sale.

Ribbons will be awarded, and the public is invited to vote for their choice. Eric Oback, member of the San Jose State College Art Faculty will judge and give ribbons for first, second, third places as well as three honorable mention awards.

## Square dancers may register

Registrations are still being accepted for the square dance "brush-up" class now in progress at the American Legion Hall on Dell Avenue in Campbell. The classes are held every Thursday evening at 7:30 p.m. For information call 378-0747.

**NO PAPER ?**

**Even Campbell Press carriers sometimes make mistakes. If your paper is not delivered on your porch on Wednesday, telephone the Campbell Press office 378-9136 and our staff will have your paper delivered as soon as possible.**